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| 1 | XAVIER BECERRA Attorney General of California | To a Serv | | | | | |
| 2 | ERIC M. KATZ (State Bar No. 204011) Supervising Deputy Attorney General | | | | | | |
| 3 | Carol A. Z. Boyd (State Bar No. 165988) | | | | | | |
| 4 | Noah Golden-Krasner (State Bar No. 217556) Deputy Attorneys General | | | | | | |
| 5 | 300 South Spring Street, Suite 1702 Los Angeles, CA 90013 | | | | | | |
| . 6 | Telephone: (213) 269-6323 Fax: (916) 731-2128 | | | | | | |
| 7 | E-mail: Eric.Katz@doj.ca.gov Attorneys for Intervenor | EXEMPT FROM FILING FEES | | | | | |
| 8 | California Department of Fish & Wildlife | GOV. CODE, § 6103 | | | | | |
| 9 | SUPERIOR COURT OF THE STATE OF CALIFORNIA | | | | | | |
| 10 | COUNTY OF LOS ANGELES | | | | | | |
| 11 | e . | | | | | | |
| 12 | | | | | | | |
| 13 | SANTA BARBARA CHANNELKEEPER, | Case No. 19STCP01176 | | | | | |
| 14 | Petitioner, | DEPARTMENT OF FISH AND WILDLIFE'S NOTICE OF | | | | | |
| 15 | v. | APPEARANCE | | | | | |
| 16 | STATE WATER RESOURCES CONTROL | | | | | | |
| 17 | BOARD, et al., | | | | | | |
| 1.8 | Respondents. | | | | | | |
| 19 | CITY OF SAN BUENAVENTURA, | | | | | | |
| 20 | Cross-complainant, | Dept.: 10 Judge: Honorable W.F. Highberger | | | | | |
| 21 | v. | Trial Date: None Set Action Filed: September 19, 2014 | | | | | |
| 22 | DUNCAN ABBOTT, et al., | | | | | | |
| 23 | Cross-defendants. | | | | | | |
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| 1 | TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD: | | | | | | |
|--|--|--|--|--|--|--|--|
| 2 | PLEASE TAKE NOTICE THAT Intervenor California Department of Fish and Wildlife | | | | | | |
| 3 | (DFW) hereby files this Notice of Appearance pursuant to the Court's Order of December 6, | | | | | | |
| 4 | 2019. DFW requests that all pleadings filed in this matter be served on its counsel as follows: | | | | | | |
| 5 | | | | | | | |
| 6 | Eric M. Katz Supervising Deputy Attorney General | | | | | | |
| 7 | Carol A. Z. Boyd Noah Golden-Krasner | | | | | | |
| 8 | Deputy Attorneys General | | | | | | |
| 9 | 300 S. Spring Street, Suite 1702 Los Angeles, CA 90013 | | | | | | |
| 10 | Tel: (213) 269-6343 (Golden-Krasner) Fax: (916) 731-2128 | | | | | | |
| 11 | Email: Eric.Katz@doj.ca.gov Carol.Boyd@doj.ca.gov | | | | | | |
| 12 | Noah.GoldenKrasner@doj.ca.gov | | | | | | |
| 13 | | | | | | | |
| 14 | Dated: December 10, 2019 Respectfully Submitted, | | | | | | |
| 15 | XAVIER BECERRA | | | | | | |
| 16 | Attorney General of California ERIC M. KATZ Supervising Deputy Attorney General | | | | | | |
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| 17 | Supervising Deputy Attorney General | | | | | | |
| 17 18 | Supervising Deputy Attorney General | | | | | | |
| 18 19 | ERIC M. KATZ | | | | | | |
| 18 | ERIC M. KATZ Supervising Deputy Attorney General | | | | | | |
| 18 19 | ERIC M. KATZ | | | | | | |
| 18 19 20 | ERIC M. KATZ Supervising Deputy Attorney General Attorneys for Intervenor | | | | | | |
| 18 19 20 21 | ERIC M. KATZ Supervising Deputy Attorney General Attorneys for Intervenor California Department of Fish & Wildlife | | | | | | |
| 18 19 20 21 22 | ERIC M. KATZ Supervising Deputy Attorney General Attorneys for Intervenor California Department of Fish & Wildlife LA2019600071 | | | | | | |
| 18 19 20 21 22 23 | ERIC M. KATZ Supervising Deputy Attorney General Attorneys for Intervenor California Department of Fish & Wildlife LA2019600071 | | | | | | |
| 18 19 20 21 22 23 24 | ERIC M. KATZ Supervising Deputy Attorney General Attorneys for Intervenor California Department of Fish & Wildlife LA2019600071 | | | | | | |
| 18 19 20 21 22 23 24 25 | ERIC M. KATZ Supervising Deputy Attorney General Attorneys for Intervenor California Department of Fish & Wildlife LA2019600071 | | | | | | |

PROOF OF SERVICE OF ELECTRONIC TRANSMISSION

Case Name: Santa Barbara Channelkeeper v. State Water Resources Control Board,

et al.

Case No.: **19STCP01176**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is 300 South Spring Street, Suite 1702, Los Angeles, California 90013.

On November December 10, 2019, I electronically served the document described below via File & Serve Xpress, on the recipients designated on the Transaction Receipt located on the File & Serve Xpress website:

DEPARTMENT OF FISH AND WILDLIFE'S NOTICE OF APPEARANCE

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on December 10, 2019, at Los Angeles, California.

| Beatriz Davalos | | Beat | riz | Davalos |
|-----------------|-----------|------|-----|---------|
| I | Declarant | 191 | Sig | gnature |