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8 Attorneys for Cross-Defendant,  
9 St. Joseph's Health and Retirement Center

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
12 **SPRING STREET COURTHOUSE**

13 SANTA BARBARA CHANNELKEEPER,  
14 a California non-profit corporation,

15 Petitioner,

16 vs.

17 STATE WATER RESOURCES CONTROL  
18 BOARD, et al.,

19 Respondents.

20 CITY OF SAN BUENAVENTURA,  
21 a California municipal corporation,

22 Cross-Complainant,

23 vs.

24 DUNCAN ABBOTT, an individual; et al.

25 Cross-Defendants.

LASC Case No. 19STCP01176

**CROSS-DEFENDANT ST. JOSEPH'S  
HEALTH AND RETIREMENT CENTER'S  
INITIAL DISCLOSURE**

Action Filed: September 19, 2014

Trial Date: Not Set

1 INITIAL DISCLOSURES

2  
3 Pursuant to California Civil Procedure Code section 842 and the Court's Order, Cross-Defendant  
4 St. Joseph's Health and Retirement Center ("St. Joseph's Health") hereby submits its initial disclosure  
5 based on the information reasonably available to it. St. Joseph's Health reserves the right to supplement  
6 its disclosure in accordance with C.C.P. section 842.

7 Documents containing information responsive to Civil Procedure Code section 842(a)(1)-(12)  
8 are attached as Exhibit A.

- 9 (1) The name, address, telephone number and email address of the party and the party's  
10 attorney.

11 St. Joseph's Health and Retirement Center  
12 Renato V. Baciarelli (CEO/President)  
2468 S. St. Andrews Place, Los Angeles, CA 90018  
E-mail: RBaciarelli@stjog.org  
13 Tel: (323) 731-0641

14 Lagerlof, LLP  
15 155 N. Lake Avenue, 11<sup>th</sup> Floor  
Pasadena, CA 91101  
16 Email: tombunn@lagerlof.com; esham@lagerlof.com  
17 Tel: (626) 793-9400

- 18 (2) The quantity of any groundwater extracted from the basin by the party and the method of  
19 measurement used by the party or the party's predecessor in interest for each of the  
previous 10 years preceding the filing of the complaint.

20 St. Joseph's Health extracts water from a water well and an electric pump on or near its property.  
21 Upon information and belief, Well # 04N22W05N01S was installed at an unknown date prior to 2007.

22 The quantity extracted is as follows:

23 2020

|                                |                     |
|--------------------------------|---------------------|
| 24 October 1-December 31, 2020 | .5 acre-feet ("af") |
| 25 July 1-September 30, 2020   | .5 af               |
| 26 April 1-June 30, 2020       | .5 af               |
| 27 January 1-March 31, 2020    | .5 af               |

28 ///

|    |                              |       |
|----|------------------------------|-------|
| 1  | <u>2019</u>                  |       |
| 2  | July 1-September 30, 2019    | .5 af |
| 3  | April 1-June 30, 2019        | .5 af |
| 4  | January 1-March 31, 2019     | .5 af |
| 5  |                              |       |
| 6  | <u>2018</u>                  |       |
| 7  | October 1-December 31, 2018  | .5 af |
| 8  | July 1-September 30, 2018    | .5 af |
| 9  | April 1- June 30, 2018       | .5 af |
| 10 | January 1-March 31, 2018     | .5 af |
| 11 |                              |       |
| 12 | <u>2017</u>                  |       |
| 13 | October 1 -December 31, 2017 | .5 af |
| 14 | July 1-September 30, 2017    | .5 af |
| 15 | April 1-June 30, 2017        | .5 af |
| 16 | January 1-March 31, 2017     | .5 af |
| 17 |                              |       |
| 18 | <u>2016</u>                  |       |
| 19 | October 1-December 31, 2016  | .5 af |
| 20 | July 1-September 30, 2016    | .5 af |
| 21 | April 1-June 30, 2016        | .5 af |
| 22 | January 1-March 31, 2016     | .5 af |
| 23 |                              |       |
| 24 | <u>2015</u>                  |       |
| 25 | October 1-December 1, 2015   | .5 af |
| 26 | July 1-September 30, 2015    | .5 af |
| 27 | April 1-June 30, 2015        | .5 af |
| 28 | January 1-March 31, 2015     | .5 af |

|    |                             |       |
|----|-----------------------------|-------|
| 1  | <u>2014</u>                 |       |
| 2  | October 1-December 31, 2014 | .5 af |
| 3  | July 1-September 30, 2014   | .5 af |
| 4  | January 1-June 30, 2014     | 1 af  |
| 5  |                             |       |
| 6  | <u>2013</u>                 |       |
| 7  | July 1-December 31, 2013    | 1 af  |
| 8  | January 1-June 30, 2013     | 1 af  |
| 9  |                             |       |
| 10 | <u>2012</u>                 |       |
| 11 | July 1-December 31, 2012    | 1 af  |
| 12 | January 1-June 30, 2012     | 1 af  |
| 13 |                             |       |
| 14 | <u>2011</u>                 |       |
| 15 | July 1-December 31, 2011    | 1 af  |
| 16 | January 1-June 30, 2011     | 1 af  |
| 17 |                             |       |
| 18 | <u>2010</u>                 |       |
| 19 | July 1-December 31, 2010    | 1 af  |
| 20 | January 1-June 30, 2010     | 1 af  |
| 21 |                             |       |
| 22 | <u>2009</u>                 |       |
| 23 | July 1-December 31, 2009    | 1 af  |
| 24 | January 1-June 30, 2009     | 1 af  |
| 25 |                             |       |
| 26 | <u>2008</u>                 |       |
| 27 | July 1-December 31, 2008    | 1 af  |
| 28 | January 1-June 30, 2008     | 1 af  |

1                    2007

2                    July 1-December 31, 2007                    1 af

3                    St. Joseph's Health reserves the right to supplement this disclosure if additional information  
4 becomes available.

5                    Method of measurement:        water meters

6  
7                    (3)        The type of water right or rights claimed by the party for the extraction of groundwater.

8                    St. Joseph's Health asserts overlying water rights and possibly riparian rights for the extraction  
9 of groundwater from a water well located on or near its property from Ojai Groundwater Basin. St.  
10 Joseph's Health also asserts a right to use groundwater under the self-help doctrine, if prescriptive rights  
11 to extract groundwater from the basin are determined.

12  
13                    (4)        A general description of the purpose to which the groundwater has been put.

14                    St. Joseph's Health extracts and uses groundwater from the Ojai Groundwater Basin for  
15 landscaping.

16  
17                    (5)        The location of each well or other source through which groundwater has been extracted.

18                    St. Joseph's Health extracts water from one well – State Well No. 04N22W05N01S is located on  
19 APN 028-0-120-130.

20  
21                    (6)        The area in which the groundwater has been used.

22                    St. Joseph's uses the water extracted from State Well No. 04N22W05N01S for its property  
23 located at 2464 E. Ojai Avenue, Ojai, California 93023 (APN 028-0-120-130 and 028-0-120-240).

24  
25                    (7)        Any claims for increased or future use of groundwater.

26                    St. Joseph's Health anticipates its future use of groundwater to be the same as its current use,  
27 including landscaping. There are currently no planned additional future uses. St. Joseph's Health  
28 reserves the right to supplement its initial disclosure with additional future uses.

- 1 (8) The quantity of any beneficial use of any alternative water use that the party claims as  
2 its use of groundwater under any applicable law, including, but not limited to, Section  
3 1005.1 , 1005.2 , or 1005.4 of the Water Code .

4 St. Joseph's Health reserves the right to additional water use pursuant to Section 1005.1,  
5 1005.2, or 1005.4 of the Water Code.

- 6 (9) Identification of all surface water rights and contracts that the party claims provide the  
7 basis for its water right claims in the comprehensive adjudication.

8 St. Joseph's Health asserts possible riparian rights to subsurface underflow on or appurtenant  
9 to its property.

- 10 (10) The quantity of any replenishment of water to the basin that augmented the basin's  
11 native water supply, resulting from the intentional storage of imported or non-native  
12 water in the basin, managed recharge of surface water, or return flows resulting from  
13 the use of imported water or non-native water on lands overlying the basin by the party,  
14 or the party's representative or agent, during each of the 10 calendar years immediately  
15 preceding the filing of the complaint.

16 Not applicable. St. Joseph's Health reserves the right to supplement its initial disclosure with  
17 additional information regarding replenishment.

- 18 (11) The names, addresses, telephone numbers, and email addresses of all persons  
19 possessing information that supports the party's disclosures.

20 St. Joseph's Health and Retirement Center  
21 Renato V. Baciarelli  
22 2468 S. St. Andrews Place, Los Angeles, CA 90018  
23 E-mail: RBaciarelli@stjog.org  
24 Tel: (323) 731-0641

25 Mr. Baciarelli may be contacted through St. Joseph's Health's attorney of record, Lagerlof, LLP,  
26 located at 155 N. Lake Avenue, 11<sup>th</sup> Floor, Pasadena, CA 91101, Tel: (626) 793-9400,

27 E-mail: [tombunn@lagerlof.com](mailto:tombunn@lagerlof.com); [esham@lagerlof.com](mailto:esham@lagerlof.com).

28 Ojai Basin Groundwater Management Agency  
P.O. Box 1779,  
Ojai, CA 93024  
Email: obgma@aol.com  
Tel: (805) 640-1207

///

1 (12) Any other facts that tend to prove the party's claimed water right.

2 (a) St. Joseph's Health's use of water from the Ventura River is reasonable and  
3 beneficial because it is used for irrigation. Cal. Water Code section 106 states:  
4 "It is hereby declared to be the established policy of this State that the use of  
5 water for domestic purposes is the highest use of water and that the next highest  
6 use is for irrigation."

7 (b) It is exercising vested water rights.

8 (c) St. Joseph's Health's use accounts for a de minimus or extremely insignificant  
9 portion of the total water use from the Ventura River by all parties.  
10

11 St. Joseph's Health will further supplement its disclosure pursuant to California Civil Procedure  
12 Code section 842(d), if applicable.  
13

14 Dated: May 14, 2021

LAGERLOF, LLP

15  
16 By:



17 Thomas S. Bunn III

18 Elsa Sham

19 Attorneys for Cross-Defendant,  
20 St. Joseph's Health and Retirement Center  
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VERIFICATION

I, Renato V. Baciarelli, declare:

1. I am the CEO/President of St. Joseph's Health and Retirement Center ("St. Joseph's Health") and am authorized to make this verification for and on St. Joseph's Health's behalf.

2. I have read St. Joseph's Health's Initial Disclosure, dated May 13, 2021, and know its contents, including any attachments. I am informed and believe, and on that ground allege that the matters stated in it are true.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 13, 2021, at Los Angeles (City), California.

  
Renato V. Baciarelli



# EXHIBIT A

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: OCTOBER 1 - DECEMBER 31, 2020

Reporting Deadline: February 1, 2020

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Date/Op ID: STJOG

|                  |                                                                                                                                                                                          |            |                   |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| Well Operator    | St Joseph's Associates                                                                                                                                                                   | Telephone  | (805) 646-1466    |
| Address          | 2464 E. Ojai Ave                                                                                                                                                                         | Email:     | Rjensen@stjog.org |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact    | Raquel Jensen     |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1                |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                   |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                   |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                       |       |                        |        |                   |       |                     |            |                                              |        |                  |              |
|-----------------------|-------|------------------------|--------|-------------------|-------|---------------------|------------|----------------------------------------------|--------|------------------|--------------|
| CURRENT Meter Reading | minus | PREVIOUS Meter Reading | equals | USAGE this Period | times | ** Meter Multiplier | divided by | Acre-ft Conversion                           | equals | AC-FT EXTRACTION |              |
| 24524                 | -     | 24071                  | =      | 453<br>24524      | x     | N/A                 | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                | (1a)         |
|                       |       |                        |        |                   |       |                     |            |                                              |        |                  | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                       |                      |                                                                           |                  |      |              |
|----------|-----------------------|----------------------|---------------------------------------------------------------------------|------------------|------|--------------|
| Multiply | Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE:                                                                      | AC-FT EXTRACTION | (1b) |              |
|          |                       |                      | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                  |      |              |
|          |                       |                      |                                                                           | =                |      | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|  |                  |              |
|--|------------------|--------------|
|  | AC-FT EXTRACTION | (1c)         |
|  | 0.5              |              |
|  |                  | Go to Step 2 |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |                            |           |           |      |       |     |
|-------------------------------------------------------------------------------------------|----------------------------|-----------|-----------|------|-------|-----|
| 1) Extraction amount:                                                                     | 5                          | acre-feet | X \$25.00 | = \$ | 12.50 | (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                            |           |           |      |       |     |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |                            |           |           | + \$ | 0     | (2) |
| 3) Recordation Fee for this Quarterly Period                                              |                            |           |           | + \$ | 5.00  | (3) |
| 4) Well Head Fee for this Quarterly Period                                                |                            |           |           | + \$ | 65.00 | (4) |
| TOTAL AMOUNT ENCLOSED                                                                     | (sum of lines 1 through 4) |           |           | = \$ | 82.50 |     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 1-6-2020

Signature: *Raquel Jensen*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



CK # 12107  
\$82.50

10-30-20

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - SEPTEMBER 30, 2020

Reporting Deadline: November 1, 2020

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

Well Operator: St Joseph's Associates Telephone: (805) 646-1466  
Address: 2464 E Ojai Ave Email: Rjensen@stjog.org  
City, State, Zip: Ojai CA 93023 Contact: Raquel Jensen  
State Well No.: 04N22W05N01S Well Name: #1  
Recordation No.: G563078L004 APN:  
WELL USE: ☐ Municipal ☒ Domestic ☐ Industrial ☐ Agricultural ☐ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |     |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-----|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | min | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 26017                    | -   | 25318                     | =      | 701                  | x     | N/A                    | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |     |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION |              |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|          |                          |                            |                                                                           |                     | (1b)         |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|                     |      |
|---------------------|------|
| AC-FT<br>EXTRACTION |      |
| .5                  | (1c) |
| Go to Step 2        |      |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |                     |                |
|-------------------------------------------------------------------------------------------|---------------------|----------------|
| 1) Extraction amount: .5 acre-feet                                                        | X \$25.00           | = \$ 12.50 (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                     |                |
| 2) GGP FEE - Ext. Amt                                                                     | ACRE FEET x \$37.00 | = \$ N/A (2)   |
| 3) Recordation Fee for this Quarterly Period                                              |                     | + \$ 5.00 (3)  |
| 4) Well Head Fee for this Quarterly Period                                                |                     | + \$ 65.00 (4) |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 4)                                          |                     | = \$ 82.50 ✓   |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 10-18-2020

Signature: *Raquel Jensen*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

2020-4

# 508390 R5

Copy

QB

DB

2020.407



CK# 12052  
\$101.00

8-10-20

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: APRIL 1 - JUNE 30, 2020

Reporting Deadline: August 1, 2020

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: 8130E

|                  |                                                                                                                                                                                          |            |                   |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466    |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email:     | Rjensen@stjog.org |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact:   | Raquel Jensen     |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1                |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                   |
| WELL USE         | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                   |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

**1A WATER USE - METER** complete if well is equipped with a meter

| CURRENT Meter Reading | minus | PREVIOUS Meter Reading | equals | USAGE this Period | times | Meter Multiplier | divided by | Acre-ft Conversion                           | equals | AC-FT EXTRACTION |
|-----------------------|-------|------------------------|--------|-------------------|-------|------------------|------------|----------------------------------------------|--------|------------------|
| 25316                 | -     | 24729                  | =      | 587               | x     | N/A              | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                |

Go to Step 2

**1B WATER USE - IRRIGATION FACTOR** complete if well is NOT metered

| Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE:                                                                      | AC-FT EXTRACTION |
|-----------------------|----------------------|---------------------------------------------------------------------------|------------------|
|                       |                      | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                  |

Go to Step 2

**1C MINIMUM USE OR INACTIVE** complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

AC-FT EXTRACTION: 0.5 (1c)  
Go to Step 2

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

- Extraction amount: \_\_\_\_\_ acre-feet X \$25.00 = \$ 12.50 (1)  
(copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter)
  - For GSP - Ext. Amt: \_\_\_\_\_ acre-feet x \$37.00 = \$ 18.50 (2)
  - Recordation Fee for this Quarterly Period = \$ 5.00 (3)
  - Well Head Fee for this Quarterly Period = \$ 65.00 (4)
- TOTAL AMOUNT ENCLOSED (sum of lines 1 through 4) = \$ 101.00 ✓

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 7-20-20 Signature: [Signature]  
THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 840-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - MARCH 31, 2020

Reporting Deadline: May 1, 2020

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                  |                                                                                                                                                                                          |            |                   |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466    |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email:     | Rjensen@stjog.org |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact    | Raquel Jensen     |
| State Well No    | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1                |
| Recordation No   | G563078L004                                                                                                                                                                              | APN:       |                   |
| WELL USE         | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                   |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

**1A WATER USE - METER** complete if well is equipped with a meter

| CURRENT Meter Reading | minus | PREVIOUS Meter Reading | equals | USAGE this Period | times | Meter Multiplier | divided by | Acre-ft Conversion                           | equals | AC-FT EXTRACTION |
|-----------------------|-------|------------------------|--------|-------------------|-------|------------------|------------|----------------------------------------------|--------|------------------|
| 24729                 | -     | 24524                  | =      | 205               | x     | N/A              | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                |

Go to Step 2

**1B WATER USE - IRRIGATION FACTOR** complete if well is NOT metered

| Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE                                                                       | AC-FT EXTRACTION |
|-----------------------|----------------------|---------------------------------------------------------------------------|------------------|
|                       |                      | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                  |

Go to Step 2

**1C MINIMUM USE OR INACTIVE** complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(if you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

AC-FT EXTRACTION: 0.5 (1c)  
Go to Step 2

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                          |                            |           |                       |
|------------------------------------------------------------------------------------------|----------------------------|-----------|-----------------------|
| 1) Extraction amount                                                                     | <u>0.5</u> acre-feet       | X \$25.00 | = \$ <u>12.50</u> (1) |
| (copy from box 1a, 1b, or 1c above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                            |           |                       |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)             |                            |           | + \$ <u>0</u> (2)     |
| 3) Recordation Fee for this Quarterly Period                                             |                            |           | + \$ <u>5.00</u> (3)  |
| 4) Well Head Fee for this Quarterly Period                                               |                            |           | + \$ <u>65.00</u> (4) |
| TOTAL AMOUNT ENCLOSED                                                                    | (sum of lines 1 through 4) |           | = \$ <u>82.50</u>     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 3-30-2020

Signature: Raquel Jensen

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

2020-2

Copy

QB

DB

# 508390 AF  
4/3/20

6977



11800  
90-24  
\$82.50

10/25/19

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone (805) 540-1207 www.obgma.com Email obgma@ojai.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - SEPTEMBER 30, 2019

Reporting Deadline: November 1, 2019

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Operator: STJOE

|                  |                                                                                                                                                                                          |           |                   |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone | (805) 646-1466    |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email     | Rjensen@stjog.org |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact   | Raquel Jensen     |
| State Well No    | 04N22W05N01S                                                                                                                                                                             | Well Name | #1                |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN       |                   |
| WELL USE         | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |           |                   |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

| CURRENT Meter Reading | PREVIOUS Meter Reading | USAGES this Period | Meter Multiplier | Acres-ft Conversion         | AC-FT EXTRACTION |
|-----------------------|------------------------|--------------------|------------------|-----------------------------|------------------|
| 24071                 | 23277                  | 794                | NA               | gal 325,828<br>af-ft 43,560 | 1 (1a)           |

Go to Step 2

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

| Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE                                                                       | AC-FT EXTRACTION |
|-----------------------|----------------------|---------------------------------------------------------------------------|------------------|
|                       |                      | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | (1b)             |

Go to Step 2

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned.  
Explain: \_\_\_\_\_

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(if you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

AC-FT EXTRACTION: 0.5 (1c)

Go to Step 2

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |                |
|-------------------------------------------------------------------------------------------|----------------|
| 1) Extraction amount: 0.5 acre-feet X \$25.00                                             | = \$ 12.50 (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | + \$ 0 (2)     |
| 3) Recordation Fee for this Quarterly Period                                              | + \$ 5.00 (3)  |
| 4) Well Head Fee for this Quarterly Period                                                | + \$ 65.00 (4) |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 4)                                          | = \$ 82.50     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 10-2-2019

Signature: *Raquel Jensen*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

# 508390 AS



OK #11683  
70-24  
# 250

7/12/19

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: APRIL 1 - JUNE 30, 2019

Reporting Deadline: August 1 2019

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

Well Operator: St. Joseph's Associates Telephone: (805) 646-1466  
Address: 2464 E. Ojai Ave. Email: Rjensen@stjog.org  
City, State, Zip: Ojai, CA 93023 Contact: Raquel Jensen  
State Well No.: 04N22W05N01S Well Name: #1  
Recordation No.: G563078L004 APN:  
WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☒ Agricultural ☐ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

| CURRENT<br>Meter Reading | PREVIOUS<br>Meter Reading | USAGES<br>This Period | Meter<br>Multiplier | Acre-ft<br>Conversion                        | AC-FT<br>EXTRACTION |
|--------------------------|---------------------------|-----------------------|---------------------|----------------------------------------------|---------------------|
| 23277                    | 22935                     | 342                   | 1                   | gal / 325,828<br>sf ft / 43,560<br>af-ft / 1 | 1 (1a)              |
|                          |                           |                       |                     |                                              | Go to Step 2        |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

| Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION |
|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|
|                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | (1b)                |
|                          |                            |                                                                           | Go to Step 2        |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_  
b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

| AC-FT<br>EXTRACTION |
|---------------------|
| 0.5 (1c)            |
| Go to Step 2        |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |                |
|-------------------------------------------------------------------------------------------|----------------|
| 1) Extraction amount: 0.5 acre-feet X \$25.00                                             | = \$ 12.50 (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | = \$ 0 (2)     |
| 3) Recordation Fee for this Quarterly Period                                              | = \$ 5.00 (3)  |
| 4) Well Head Fee for this Quarterly Period                                                | = \$ 65.00 (4) |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 4)                                          | = \$ 82.50     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 7-3-2019

Signature: 

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

2019-3

# 508390 RJ



RECEIVED  
AM 7/2

Copy

OB

DB



64-11586  
90-24  
582.50

# Ojai Basin Groundwater Management Agency

4/10/19

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - MARCH 31, 2019

Reporting Deadline: May 1, 2019

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE

Owner/Op ID: STJCE

Well Operator St. Joseph's Associates Telephone (805) 646-1466  
Address 2464 E. Ojai Ave. Email Rjensen@stjog.org  
City, State, Zip Ojai CA 93023 Contact Raquel Jensen  
State Well No. 04N22W05N01S Well Name #1  
Recordation No. G563078L004 APN:  
WELL USE \_\_\_\_\_ Municipal \_\_\_\_\_ Domestic \_\_\_\_\_ Industrial ☒ Agricultural \_\_\_\_\_ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |      |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |      |
| 22935                    | -     | 22864                     | =      | 71                   | x     | NA                     | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a) |
|                          |       |                           |        |                      |       |                        |            |                                              |        | Go to Step 2        |      |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                                   |   |                     |              |
|----------|--------------------------|----------------------------|-----------------------------------------------------------------------------------|---|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:<br>1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | = | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            |                                                                                   |   |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes \_\_\_\_\_ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_  
b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|  |                     |      |
|--|---------------------|------|
|  | AC-FT<br>EXTRACTION | (1c) |
|  | .5                  |      |
|  | Go to Step 2        |      |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |                            |           |           |      |       |     |
|-------------------------------------------------------------------------------------------|----------------------------|-----------|-----------|------|-------|-----|
| 1) Extraction amount                                                                      | .5                         | acre-feet | x \$25.00 | = \$ | 12.50 | (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                            |           |           |      |       |     |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |                            |           |           | + \$ | 0     | (2) |
| 3) Recordation Fee for this Quarterly Period                                              |                            |           |           | + \$ | 5.00  | (3) |
| 4) Well Head Fee for this Quarterly Period                                                |                            |           |           | + \$ | 65.00 | (4) |
| TOTAL AMOUNT ENCLOSED                                                                     | (sum of lines 1 through 4) |           |           | = \$ | 82.50 |     |

### STEP 3 SIGNATURE AND DATE

DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 3/27/2019

Signature: *Raquel Jensen*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

\* 508390 RJ



Am 3/27



OK # 11457  
90-24  
#8250

11/11/19

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: OCTOBER 1 - DECEMBER 31, 2018

Reporting Deadline: February 1, 2019

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

Well Operator: St. Joseph's Associates Telephone: (805) 646-1466  
Address: 2464 E. Ojai Ave. Email: Rjensen@stjog.org  
City, State, Zip: Ojai CA 93023 Contact: Raquel Jensen  
State Well No: 04N22W05N01S Well Name: #1  
Recordation No: G563078L004 APN:  
WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☒ Agricultural ☐ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| 22864                    | -     | 32589                     | =      | 275                  | x     | NA                  | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                     |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE                                                                       | AC-FT<br>EXTRACTION |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     | (1b)         |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

| AC-FT<br>EXTRACTION |      |
|---------------------|------|
| 0.5                 | (1c) |
| Go to Step 2        |      |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |                |
|-------------------------------------------------------------------------------------------|----------------|
| 1) Extraction amount: 0.5 acre-feet X \$25.00                                             | = \$ 12.50 (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | + \$ 6 (2)     |
| 3) Recordation Fee for this Quarterly Period                                              | + \$ 5.00 (3)  |
| 4) Well Head Fee for this Quarterly Period                                                | + \$ 65.00 (4) |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 4)                                          | = \$ 82.50     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 12/27/2018

Signature: 

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - SEPTEMBER 30, 2018

Reporting Deadline: November 1, 2018

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJ06

|                  |                                                                                                                                                                                          |            |                                 |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466                  |
| Address          | 2464 E. Ojai Ave                                                                                                                                                                         | Email:     | Sgauein@stjog.org Rjensen@stjog |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact:   | Stephen Gaudin Raquel Tense     |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1                              |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                                 |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                                 |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 22589                    | -     | 21961                     | =      | 628                  | x     | NA                     | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|              |                     |      |
|--------------|---------------------|------|
|              | AC-FT<br>EXTRACTION | (1c) |
|              | 0.5                 |      |
| Go to Step 2 |                     |      |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |                            |           |                   |
|-------------------------------------------------------------------------------------------|----------------------------|-----------|-------------------|
| 1) Extraction amount:                                                                     | .5 acre-feet               | X \$25.00 | = \$ 12.50 (1)    |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                            |           |                   |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |                            |           | + \$ 0 (2)        |
| 3) Recordation Fee for this Quarterly Period                                              |                            |           | + \$ 5.00 (3)     |
| 4) Well Head Fee for this Quarterly Period                                                |                            |           | + \$ 65.00 (4)    |
| <b>TOTAL AMOUNT ENCLOSED</b>                                                              | (sum of lines 1 through 4) |           | <b>= \$ 82.50</b> |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 9/25/18 Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: APRIL 1 - JUNE 30, 2018

Reporting Deadline: August 1, 2018

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                                                                                                                                                                                                    |                         |            |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|-------------------|
| Well Operator                                                                                                                                                                                      | St. Joseph's Associates | Telephone: | (805) 646-1466    |
| Address                                                                                                                                                                                            | 2464 E. Ojai Ave.       | Email:     | Sgaucin@stjog.org |
| City, State, Zip                                                                                                                                                                                   | Ojai CA 93023           | Contact:   | Stephen Gaucin    |
| State Well No.                                                                                                                                                                                     | 04N22W05N01S            | Well Name: | #1                |
| Recordation No.                                                                                                                                                                                    | G563078L004             | APN:       |                   |
| WELL USE: <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |                         |            |                   |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

| 1A WATER USE - METER complete if well is equipped with a meter |       |                           |        |                      |       |                        |            |                                              |        |                     |
|----------------------------------------------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|
| CURRENT<br>Meter Reading                                       | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |
| 21961                                                          | -     | 21690                     | =      | 271                  | x     | NA                     | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   |
|                                                                |       |                           |        |                      |       |                        |            |                                              |        | (1a)                |
|                                                                |       |                           |        |                      |       |                        |            |                                              |        | Go to Step 2        |

| 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered |                          |                            |                           |                     |              |
|------------------------------------------------------------------|--------------------------|----------------------------|---------------------------|---------------------|--------------|
| Multiply                                                         | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                      | AC-FT<br>EXTRACTION |              |
|                                                                  |                          |                            | 1.7 for citrus / avocados |                     |              |
|                                                                  |                          |                            | 2.0 for all other crops   |                     |              |
|                                                                  |                          |                            |                           | =                   |              |
|                                                                  |                          |                            |                           |                     | (1b)         |
|                                                                  |                          |                            |                           |                     | Go to Step 2 |

| 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot                                                             |                     |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|
| a. Was well pumped at least eight hours during the past year? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| If No, please explain or your well will be presumed by Ventura County to be abandoned                                             |                     |
| Explain: _____                                                                                                                    |                     |
| b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)                                                            |                     |
| (If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)                          |                     |
|                                                                                                                                   | AC-FT<br>EXTRACTION |
|                                                                                                                                   | 0.5                 |
|                                                                                                                                   | (1c)                |
|                                                                                                                                   | Go to Step 2        |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |           |      |       |     |
|-------------------------------------------------------------------------------------------|-----------|------|-------|-----|
| 1) Extraction amount: _____, 5 _____ acre-feet                                            | X \$25.00 | = \$ | 12.50 | (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |           |      |       |     |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |           | + \$ | 0     | (2) |
| 3) Recordation Fee for this Quarterly Period                                              |           | + \$ | 5.00  | (3) |
| 4) Well Head Fee for this Quarterly Period                                                |           | + \$ | 65.00 | (4) |
| <b>TOTAL AMOUNT ENCLOSED</b> (sum of lines 1 through 4)                                   |           | = \$ | 82.50 |     |

### STEP 3 SIGNATURE AND DATE

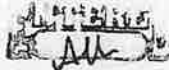
I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: June 27, 2018

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

#508390RS



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - MARCH 31, 2018

Reporting Deadline: May 1, 2018

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                                                                                                                                                                                                    |                         |            |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|-------------------|
| Well Operator                                                                                                                                                                                      | St. Joseph's Associates | Telephone: | (805) 646-1466    |
| Address                                                                                                                                                                                            | 2464 E. Ojai Ave.       | Email:     | Sgaugin@stjog.org |
| City, State, Zip                                                                                                                                                                                   | Ojai CA 93023           | Contact:   | Stephen Gaucin    |
| State Well No.                                                                                                                                                                                     | 04N22W05N01S            | Well Name: | #1                |
| Recordation No.                                                                                                                                                                                    | G563078L004             | APN:       |                   |
| WELL USE: <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |                         |            |                   |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

| 1A WATER USE - METER complete if well is equipped with a meter |       |                           |        |                      |       |                     |            |                                              |        |                     |
|----------------------------------------------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|
| CURRENT<br>Meter Reading                                       | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |
| 21690                                                          | -     | 21438                     | =      | 252                  | x     | NA                  | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   |
|                                                                |       |                           |        |                      |       |                     |            |                                              |        | (1a)                |
|                                                                |       |                           |        |                      |       |                     |            |                                              |        | Go to Step 2        |

| 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered |                          |                            |                                                                           |                     |              |
|------------------------------------------------------------------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply                                                         | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION |              |
|                                                                  |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|                                                                  |                          |                            |                                                                           | =                   |              |
|                                                                  |                          |                            |                                                                           |                     | (1b)         |
|                                                                  |                          |                            |                                                                           |                     | Go to Step 2 |

| 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot                                                             |                     |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|
| a. Was well pumped at least eight hours during the past year? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | AC-FT<br>EXTRACTION |
| If No, please explain or your well will be presumed by Ventura County to be abandoned                                             |                     |
| Explain: _____                                                                                                                    |                     |
| b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)                                                            | .5                  |
| (If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)                          |                     |
|                                                                                                                                   | (1c)                |
|                                                                                                                                   | Go to Step 2        |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |                   |
|-------------------------------------------------------------------------------------------|-------------------|
| 1) Extraction amount: .5 acre-feet X \$25.00                                              | = \$ 12.50 (1)    |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                   |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | + \$ 0 (2)        |
| 3) Recordation Fee for this Quarterly Period                                              | + \$ 5.00 (3)     |
| 4) Well Head Fee for this Quarterly Period                                                | + \$ 65.00 (4)    |
| <b>TOTAL AMOUNT ENCLOSED</b> (sum of lines 1 through 4)                                   | <b>= \$ 82.50</b> |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: APRIL 28, 2018

Signature: *Stephen Gaucin*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



#10817  
24/1220  
\$82.50

1-31-18

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: OCTOBER 1 - DECEMBER 31, 2017

Reporting Deadline: February 1, 2018

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE

Owner/Op ID: STJOE

Well Operator: St. Joseph's Associates

Telephone: (805) 646-1466

Address: 2484 E. Ojai Ave.

Email: ~~stjo@stjo.com~~ sgauvin@stjog.org

City, State, Zip: Ojai CA 93023

Contact: ~~Scott Lower~~ STEPHEN GAUVIN

State Well No.: 04N22W05N01S

Well Name: #1

Recordation No.: G563078L004

APN:

WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☒ Agricultural ☐ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                     |            |                                              |        |                     |      |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION | (1a) |
| 21438                    | -     | 21082                     | =      | 356                  | x     | NA                  | /          | gal / 325,828<br>cf ft / 43,560<br>ac-ft / 1 | =      | 1                   |      |
|                          |       |                           |        |                      |       |                     |            |                                              |        | Go to Step 2        |      |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|                          |                            |                                                                                   |   |                     |      |
|--------------------------|----------------------------|-----------------------------------------------------------------------------------|---|---------------------|------|
| Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:<br>1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | = | AC-FT<br>EXTRACTION | (1b) |
|                          |                            |                                                                                   |   |                     |      |
|                          |                            |                                                                                   |   | Go to Step 2        |      |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
If No, please explain or your well will be presumed by Ventura County to be abandoned  
Explain: \_\_\_\_\_

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|  |                     |              |
|--|---------------------|--------------|
|  | AC-FT<br>EXTRACTION | (1c)         |
|  | .5                  |              |
|  |                     | Go to Step 2 |

### STEP 2 Extraction Charges - To be completed by ALL well owners / operator

|                                                                                           |           |                |
|-------------------------------------------------------------------------------------------|-----------|----------------|
| 1) Extraction amount: .5 acre-feet                                                        | X \$25.00 | = \$ 12.50 (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |           |                |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |           | + \$ 0 (2)     |
| 3) Recordation Fee for this Quarterly Period                                              |           | + \$ 5.00 (3)  |
| 4) Well Head Fee for this Quarterly Period                                                |           | + \$ 66.00 (4) |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 4)                                          |           | = \$ 82.50     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: JANUARY 24, 2018

Signature: *Stephen Gauvin*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

GL #508390 &



#17.50  
#10788

11/3/17

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - SEPTEMBER 30, 2017

Reporting Deadline: November 1, 2017

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJDE

|                                                                                                                                                                                                              |                         |           |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|----------------|
| Well Operator                                                                                                                                                                                                | St. Joseph's Associates | Telephone | (805) 646-1466 |
| Address                                                                                                                                                                                                      | 2464 E. Ojai Ave.       | Email     | sri8@me.com    |
| City, State, Zip                                                                                                                                                                                             | Ojai CA 93023           | Contact   | Scott Lowry    |
| State Well No.                                                                                                                                                                                               | 04N22W06N01S            | Well Name | #1             |
| Recordation No.                                                                                                                                                                                              | G563078L004             | APN:      |                |
| WELL USE: <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Other Landscape |                         |           |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                       |       |                        |        |                   |       |                     |            |                                              |        |                  |              |
|-----------------------|-------|------------------------|--------|-------------------|-------|---------------------|------------|----------------------------------------------|--------|------------------|--------------|
| CURRENT Meter Reading | minus | PREVIOUS Meter Reading | equals | USAGE this Period | times | ** Meter Multiplier | divided by | Acre-ft Conversion                           | equals | AC-FT EXTRACTION |              |
| 21082                 | -     | 20980                  | =      | 102               | x     | NA                  | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                | (1a)         |
|                       |       |                        |        |                   |       |                     |            |                                              |        |                  | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                       |                      |                                                                           |                  |              |  |      |
|----------|-----------------------|----------------------|---------------------------------------------------------------------------|------------------|--------------|--|------|
| Multiply | Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE:                                                                      | AC-FT EXTRACTION |              |  |      |
|          |                       |                      | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                  |              |  |      |
|          |                       |                      |                                                                           |                  | =            |  | (1b) |
|          |                       |                      |                                                                           |                  | Go to Step 2 |  |      |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|                  |      |
|------------------|------|
| AC-FT EXTRACTION |      |
| .5               | (1c) |
| Go to Step 2     |      |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                           |                    |
|-------------------------------------------------------------------------------------------|--------------------|
| 1) Extraction amount: .5 acre-feet X \$25.00                                              | Extraction charges |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) | = \$ 12.50 (1)     |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | + \$ 0 (2)         |
| 3) Recordation Fee for this Quarterly Period                                              | + \$ 5.00 (3)      |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                                          | = \$ 17.50         |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: OCT. 25, 2017

Signature: *St. Joseph's Associates*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: APRIL 1 - JUNE 30, 2017

Reporting Deadline: August 1, 2017

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE

Owner/Op ID: STJOE

|                  |                                                                                                                                                                               |           |                |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                       | Telephone | (805) 648-1466 |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                             | Email     | srl8@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                 | Contact   | Scott Lowry    |
| State Well No.   | 04N22W05N01S                                                                                                                                                                  | Well Name | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                   | APN       |                |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Other |           |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 20380                    | -     | 19812                     | =      | 568                  | x     | NA                     | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|              |                     |      |
|--------------|---------------------|------|
|              | AC-FT<br>EXTRACTION | (1c) |
|              | .5                  |      |
| Go to Step 2 |                     |      |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                           |                    |     |
|-------------------------------------------------------------------------------------------|--------------------|-----|
| 1) Extraction amount: .5 acre-feet X \$15.00                                              | Extraction charges |     |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) | = \$ 7.50          | (1) |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | + \$ 0             | (2) |
| 3) Recordation Fee for this Quarterly Period                                              | + \$ 5.00          | (3) |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                                          | = \$ 12.50         |     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: July 12, 2017

Signature: *Stephen L. Garcia*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - MARCH 31, 2017

Reporting Deadline: May 1, 2017

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: ST/CE

|                  |                                                                                                                                                                                          |           |                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone | (805) 646-1466 |
| Address          | 2464 E. Ojai Ave                                                                                                                                                                         | Email     | sr18@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact   | Scott Lowry    |
| State Well No    | 04N22W05N01S                                                                                                                                                                             | Well Name | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN       |                |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |           |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION | (1a)         |
| 19812                    | -     | 19660                     | =      | 152                  | x     | N/A                    | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   |              |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |   |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE                                                                       | = | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |   |                     |              |
|          |                          |                            |                                                                           |   |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|              |                     |      |
|--------------|---------------------|------|
|              | AC-FT<br>EXTRACTION | (1c) |
|              | 0.5                 |      |
| Go to Step 2 |                     |      |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                           |                            |           |           |                    |           |     |
|-------------------------------------------------------------------------------------------|----------------------------|-----------|-----------|--------------------|-----------|-----|
| 1) Extraction amount                                                                      | 0.5                        | acre-feet | X \$15.00 | Extraction charges | = \$ 7.50 | (1) |
| (copy from box 1a, 1b, or 1c. above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                            |           |           |                    |           |     |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |                            |           |           | + \$               | 0         | (2) |
| 3) Recordation Fee for this Quarterly Period                                              |                            |           |           | + \$               | 5.00      | (3) |
| TOTAL AMOUNT ENCLOSED                                                                     | (sum of lines 1 through 3) |           |           | = \$               | 12.50     |     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: April 27, 2017

Signature: *Stph L. Garcia*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED



CR-10479  
90-24  
#1325

SECOND NOTICE

3/15/17

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: OCTOBER 1 - DECEMBER 31, 2016

Reporting Deadline: February 1, 2017

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                                                                                                                                                                                                    |                        |            |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|----------------|
| Well Operator                                                                                                                                                                                      | St Joseph's Associates | Telephone: | (805) 646-1466 |
| Address                                                                                                                                                                                            | 2484 E. Ojai Ave.      | Email:     | sri8@me.com    |
| City, State, Zip                                                                                                                                                                                   | Ojai CA 93023          | Contact:   | Scott Lowry    |
| State Well No.                                                                                                                                                                                     | 04N22W05N01S           | Well Name: | #1             |
| Recordation No.                                                                                                                                                                                    | G563078L004            | APN:       |                |
| WELL USE: <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |                        |            |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 19660                    | -     | 19305                     | =      | 355                  | x     | N/A                    | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION |              |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|          |                          |                            |                                                                           |                     | (1b)         |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|              |                     |      |
|--------------|---------------------|------|
|              | AC-FT<br>EXTRACTION |      |
|              | .5                  | (1c) |
| Go to Step 2 |                     |      |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                           |                    |     |
|-------------------------------------------------------------------------------------------|--------------------|-----|
| 1) Extraction amount: .5 acre-feet X \$15.00                                              | Extraction charges |     |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) | = \$ 7.50          | (1) |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | + \$ 0.75          | (2) |
| 3) Recordation Fee for this Quarterly Period                                              | + \$ 5.00          | (3) |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                                          | = \$ 13.25         |     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: MARCH 09, 2017 Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aci.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - SEPTEMBER 30, 2016

Reporting Deadline: November 1, 2016

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                  |                                                                                                                                                                                          |            |                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466 |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email:     | srl8@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact:   | Scott Lowry    |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                |
| WELL USE         | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

**1A WATER USE - METER** complete if well is equipped with a meter

|                       |         |                        |        |                   |       |                  |            |                                              |        |                  |
|-----------------------|---------|------------------------|--------|-------------------|-------|------------------|------------|----------------------------------------------|--------|------------------|
| CURRENT Meter Reading | minutes | PREVIOUS Meter Reading | equals | USAGE this Period | times | Meter Multiplier | divided by | Acre-ft Conversion:                          | equals | AC-FT EXTRACTION |
| 19305                 | -       | 18642                  | =      | 663               | x     | 1                | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                |

(1a) Go to Step 2

**1B WATER USE - IRRIGATION FACTOR** complete if well is NOT metered

|          |                       |                      |                                                                           |                  |
|----------|-----------------------|----------------------|---------------------------------------------------------------------------|------------------|
| Multiply | Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE:                                                                      | AC-FT EXTRACTION |
|          |                       |                      | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                  |

(1b) Go to Step 2

**1C MINIMUM USE OR INACTIVE** complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

AC-FT EXTRACTION: 0.5 (1c) Go to Step 2

### STEP 2 To be completed by ALL well owners / operators

|                                                                                           |                            |           |                         |          |
|-------------------------------------------------------------------------------------------|----------------------------|-----------|-------------------------|----------|
| 1) Extraction amount:                                                                     | 0.5 acre-feet              | X \$15.00 | Extraction charges = \$ | 7.50 (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                            |           |                         |          |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |                            |           | + \$                    | (2)      |
| 3) Recordation Fee for this Quarterly Period                                              |                            |           | + \$                    | 5.00 (3) |
| TOTAL AMOUNT ENCLOSED                                                                     | (sum of lines 1 through 3) |           | = \$                    | 12.50    |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 9/29/16

Signature: *[Signature]*

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



*File*

\* Well Booster getting repaired  
A place within well work for  
1.50 - 1.50 per day, per

08

010323  
90-24  
815

# Second Notice

## Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@sol.com

7/1/16  
**ENTERED**  
7/6/16

### QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - MARCH 31, 2016

Reporting Deadline: May 1, 2016

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner's ID: 5710E

|                  |                                                                                                                                                                                          |            |                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466 |
| Address          | 2484 E. Ojai Ave.                                                                                                                                                                        | Email:     | sr18@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact:   | Scott Lowry    |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,628 gallons.

#### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

**1A WATER USE - METER** complete if well is equipped with a meter.

|                       |       |                        |        |                   |       |                  |            |                                        |        |                  |
|-----------------------|-------|------------------------|--------|-------------------|-------|------------------|------------|----------------------------------------|--------|------------------|
| CURRENT Meter Reading | minus | PREVIOUS Meter Reading | equals | USAGE this Period | times | Meter Multiplier | divided by | Acre-ft Conversion                     | equals | AC-FT EXTRACTION |
| 18942                 | -     | 18942                  | =      | 0                 | X     |                  | /          | gal / 325,628 cu ft / 43,560 ac-ft / 1 | =      |                  |

Go to Step 2

**1B WATER USE - IRRIGATION FACTOR** complete if well is NOT metered

|                       |                      |                           |                  |
|-----------------------|----------------------|---------------------------|------------------|
| Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE:                      | AC-FT EXTRACTION |
|                       |                      | 1.7 for citrus / avocados |                  |
|                       |                      | 2.0 for all other crops   |                  |
|                       |                      | 2.0 for landscape         |                  |

Go to Step 2

**1C MINIMUM USE OR INACTIVE** complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

AC-FT EXTRACTION (1c)

Go to Step 2

**STEP 2 To be completed by ALL well owners / operators**

|                                                                                           |                    |
|-------------------------------------------------------------------------------------------|--------------------|
| 1) Extraction amount: _____ acre-feet X \$15.00                                           | Extraction charges |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) | = \$ 7.50 (1)      |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | + \$ _____ (2)     |
| 3) Recordation Fee for this Quarterly Period                                              | + \$ 5.00 (3)      |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                                          | = \$ 5.05          |

#### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 6/27/16

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

2018-2

\* Well Booster Pump is getting repaired.

Copy

OB

OB

ok please return with check for the minimum \$150 - Thank you, [Signature]



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: OCTOBER 1 - DECEMBER 31, 2015

Reporting Deadline: February 1, 2016

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID STJOE

|                  |                                                                                                                                                                               |            |                |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                       | Telephone: | (805) 646-1466 |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                             | Email:     | srl8@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                 | Contact:   | Scott Lowry    |
| State Well No.   | 04N22W05N01S                                                                                                                                                                  | Well Name: | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                   | APN:       |                |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

|                                                                       |       |                           |        |                      |       |                        |            |                                              |        |                     |
|-----------------------------------------------------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|
| <b>1A WATER USE - METER</b> complete if well is equipped with a meter |       |                           |        |                      |       |                        |            |                                              |        |                     |
| CURRENT<br>Meter Reading                                              | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |
| 18942                                                                 | -     | 18902                     | =      | 40                   | x     | 1                      | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   |
|                                                                       |       |                           |        |                      |       |                        |            |                                              |        | (1a)                |
|                                                                       |       |                           |        |                      |       |                        |            |                                              |        | Go to Step 2        |

|                                                                         |                          |                            |                                                                           |                     |
|-------------------------------------------------------------------------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|
| <b>1B WATER USE - IRRIGATION FACTOR</b> complete if well is NOT metered |                          |                            |                                                                           |                     |
| Multiply                                                                | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION |
|                                                                         |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |
|                                                                         |                          |                            |                                                                           | (1b)                |
|                                                                         |                          |                            |                                                                           | Go to Step 2        |

|                                                                                                          |                     |
|----------------------------------------------------------------------------------------------------------|---------------------|
| <b>1C MINIMUM USE OR INACTIVE</b> complete if use is less than one acre-foot                             |                     |
| a. Was well pumped at least eight hours during the past year? Yes No                                     | AC-FT<br>EXTRACTION |
| (If No, your well will be presumed by Ventura County to be abandoned)                                    |                     |
| b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)                                   | 0.5                 |
| (If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above) | (1c)                |
| Go to Step 2                                                                                             |                     |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                           |                                                                                             |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 1) Extraction amount: _____ acre-feet X \$15.00                                           | <b>Extraction charges</b><br>= \$ 7.50 (1)<br>+ \$ _____ (2)<br>+ \$ 5.00 (3)<br>= \$ 12.50 |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                                                                                             |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |                                                                                             |
| 3) Recordation Fee for this Quarterly Period                                              |                                                                                             |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                                          |                                                                                             |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 1/29/16

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - SEPTEMBER 30, 2015

Reporting Deadline: November 1, 2015

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID STJOE

|                  |                                                                                                                                                                                          |            |                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466 |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email:     | srl8@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact:   | Scott Lowry    |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

|                                                                       |       |                           |        |                      |       |                        |            |                                              |        |                     |
|-----------------------------------------------------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|
| <b>1A WATER USE - METER complete if well is equipped with a meter</b> |       |                           |        |                      |       |                        |            |                                              |        |                     |
| CURRENT<br>Meter Reading                                              | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |
| 18902                                                                 | -     | 18010                     | =      | 892                  | x     | 1/1                    | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   |
|                                                                       |       |                           |        |                      |       |                        |            |                                              |        | Go to Step 2        |

|                                                                         |                          |                            |                           |                     |  |  |  |  |  |              |
|-------------------------------------------------------------------------|--------------------------|----------------------------|---------------------------|---------------------|--|--|--|--|--|--------------|
| <b>1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered</b> |                          |                            |                           |                     |  |  |  |  |  |              |
| Multiply                                                                | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                      | AC-FT<br>EXTRACTION |  |  |  |  |  |              |
|                                                                         |                          |                            | 1.7 for citrus / avocados | =                   |  |  |  |  |  |              |
|                                                                         |                          |                            | 2.0 for all other crops   |                     |  |  |  |  |  |              |
|                                                                         |                          |                            | 2.0 for landscape         |                     |  |  |  |  |  |              |
|                                                                         |                          |                            |                           |                     |  |  |  |  |  | Go to Step 2 |

|                                                                                                                        |  |  |  |  |  |  |  |  |  |                     |
|------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------|
| <b>1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot</b>                                           |  |  |  |  |  |  |  |  |  |                     |
| a. Was well pumped at least eight hours during the past year? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |  |  |  |  |  |  |  |                     |
| (If No, your well will be presumed by Ventura County to be abandoned)                                                  |  |  |  |  |  |  |  |  |  |                     |
| b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)                                                 |  |  |  |  |  |  |  |  |  |                     |
| (If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)               |  |  |  |  |  |  |  |  |  |                     |
|                                                                                                                        |  |  |  |  |  |  |  |  |  | AC-FT<br>EXTRACTION |
|                                                                                                                        |  |  |  |  |  |  |  |  |  | 0.5                 |
|                                                                                                                        |  |  |  |  |  |  |  |  |  | Go to Step 2        |

|                                                                                           |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <b>STEP 2 To be completed by ALL well owners / operators</b>                              |  |  |  |  |  |  |  |  |  |
| 1) Extraction amount: 0.5 acre-feet X \$15.00                                             |  |  |  |  |  |  |  |  |  |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |  |  |  |  |  |  |  |  |  |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              |  |  |  |  |  |  |  |  |  |
| 3) Recordation Fee for this Quarterly Period 644 508390                                   |  |  |  |  |  |  |  |  |  |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                                          |  |  |  |  |  |  |  |  |  |
| Extraction charges                                                                        |  |  |  |  |  |  |  |  |  |
| = \$ 7.50 (1)                                                                             |  |  |  |  |  |  |  |  |  |
| + \$ (2)                                                                                  |  |  |  |  |  |  |  |  |  |
| + \$ 5.00 (3)                                                                             |  |  |  |  |  |  |  |  |  |
| = \$ 12.50                                                                                |  |  |  |  |  |  |  |  |  |

|                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <b>STEP 3 SIGNATURE AND DATE</b>                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement. |  |  |  |  |  |  |  |  |  |
| Date: 10/15/15                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |
| Signature: [Signature]                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
| THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.                                                                                                     |  |  |  |  |  |  |  |  |  |



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: APRIL 1 - JUNE 30, 2015

Reporting Deadline: August 1, 2015

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: ST20E

|                  |                                                                                                                                                                                          |            |                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466 |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email:     | srl8@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact:   | Scott Lowry    |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 18010                    | -     | 17477                     | =      | 533                  | x     | NA                     | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |   |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE                                                                       | = | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |   |                     |              |
|          |                          |                            |                                                                           |   |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|              |                     |      |
|--------------|---------------------|------|
|              | AC-FT<br>EXTRACTION | (1c) |
|              | 0.5                 |      |
| Go to Step 2 |                     |      |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                                                                                                  |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1) Extraction amount: <u>0.5</u> acre-feet X \$15.00<br><small>(copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter)</small> | <b>Extraction charges</b><br>= \$ <u>7.50</u> (1) |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)                                                                                     | + \$ _____ (2)                                    |
| 3) Recordation Fee for this Quarterly Period                                                                                                                     | + \$ 5.00 (3)                                     |
| <b>TOTAL AMOUNT ENCLOSED</b> (sum of lines 1 through 3)                                                                                                          | <b>= \$ <u>12.50</u></b>                          |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 7/23/15

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

Copy

QB

DB



04/11/15 \$12.50  
40-314

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - MARCH 31, 2015

Reporting Deadline: May 1, 2015

4-24-15

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op. BY: [Signature]

Well Operator: St. Joseph's Associates

Telephone: (805) 646-1466

Address: 2464 E. Ojai Ave.

Email: sri8@me.com

City, State, Zip: Ojai CA 93023

Contact: Scott Lowry

State Well No. 04N22W05N01S

Well Name: #1

Recordation No. G563078L004

APN

WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☐ Agricultural ☐ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                     |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>This Period | times | Meter<br>Multiplier | divided by | ACR-ft<br>Conversion                         | equals | AC-FT<br>EXTRACTION |              |
| 17477                    | -     | 17154                     | =      | 323                  | x     | NA                  | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                     |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|  |                     |              |
|--|---------------------|--------------|
|  | AC-FT<br>EXTRACTION | (1c)         |
|  | 0.5                 |              |
|  |                     | Go to Step 2 |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                          |                    |     |
|------------------------------------------------------------------------------------------|--------------------|-----|
| 1) Extraction amount: 0.5 acre-feet X \$15.00                                            | Extraction charges |     |
| (copy from box 1a, 1b, or 1c above - minimum is ONE HALF (0.5) an acre-foot per quarter) | = \$ 7.50          | (1) |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)             | + \$               | (2) |
| 3) Recordation Fee for this Quarterly Period                                             | + \$ 5.00          | (3) |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                                         | = \$ 12.50         |     |

#508390

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 4/2/15

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

Copy QB DB



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: OCTOBER 1 - DECEMBER 31, 2014

Reporting Deadline: February 1, 2015

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJGE

|                   |                         |            |                |
|-------------------|-------------------------|------------|----------------|
| Well Operator:    | St. Joseph's Associates | Telephone: | (805) 646-1466 |
| Address:          | 2464 E. Ojai Ave.       | Email:     | sr18@me.com    |
| City, State, Zip: | Ojai CA 93023           | Contact:   | Scott Lowry    |
| State Well No.:   | 04N22W05N01S            | Well Name: | #1             |
| Recordation No.:  | G563078L004             | APN:       |                |

ENTERED  
1-16-15

WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☐ Agricultural ☐ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                     |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 17154                    | -     | 16812                     | =      | 342                  | x     | 1/ft                | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | /                   | (1a)         |
|                          |       |                           |        |                      |       |                     |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|                          |                            |                                                                                   |   |                     |              |
|--------------------------|----------------------------|-----------------------------------------------------------------------------------|---|---------------------|--------------|
| Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:<br>1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | = | AC-FT<br>EXTRACTION |              |
| Multiply                 |                            |                                                                                   |   | [ ]                 | (1b)         |
|                          |                            |                                                                                   |   |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

|                                                                                                                                                                                                                                                                                                          |                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <p>a. Was well pumped at least eight hours during the past week? <span style="float: right;">No</span></p> <p>(If No, your well will be presumed by Ver</p> <p>b. If you pumped one half an acre-foot or less <span style="float: right;">No</span></p> <p>(If you pumped over one half an acre-foot</p> | <p>AC-FT<br/>EXTRACTION</p> <p>[.5]</p> <p>Go to Step 2</p> <p style="text-align: right;">(1c)</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

They did pay  
and it is  
recorded.

### STEP 2 To be completed by ALL well owners

1) Extraction amount: .5 X \$15.00  
(copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter)

2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)

3) Recordation Fee for this Quarterly Period

TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)

**Extraction charges**

= \$ 7.50 (1)

+ \$ \_\_\_\_\_ (2)

+ \$ 5.00 (3)

= \$ 12.50

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 1/3/15

Signature:

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## QUARTERLY GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - SEPTEMBER 30, 2014

Reporting Deadline: November 1, 2014

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                                                                                                                                                                                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Well Operator: St. Joseph's Associates                                                                                                                                                             | Telephone: (805) 646-1466 |
| Address: 2464 E. Ojai Ave.                                                                                                                                                                         | Email: srl8@me.com        |
| City, State, Zip: Ojai CA 93023                                                                                                                                                                    | Contact: Scott Lowry      |
| State Well No. 04N22W05N01S                                                                                                                                                                        | Well Name: #1             |
| Recordation No. G563078L004                                                                                                                                                                        | APN:                      |
| WELL USE: <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Other |                           |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |      |                           |        |                      |       |                        |            |                                              |        |                     |
|--------------------------|------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|
| CURRENT<br>Meter Reading | mmas | PREVIOUS<br>Meter Reading | equals | USAGE<br>This Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |
| 16812                    | -    | 16111                     | =      | 701                  | x     | 1/4                    | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   |
|                          |      |                           |        |                      |       |                        |            |                                              |        | (1a)                |
|                          |      |                           |        |                      |       |                        |            |                                              |        | Go to Step 2        |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                                   |   |                     |
|----------|--------------------------|----------------------------|-----------------------------------------------------------------------------------|---|---------------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:<br>1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | = | AC-FT<br>EXTRACTION |
|          |                          |                            |                                                                                   |   |                     |
|          |                          |                            |                                                                                   |   | (1b)                |
|          |                          |                            |                                                                                   |   | Go to Step 2        |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? ☐ Yes ☒ No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one half an acre-foot or less - enter 0.5 in box (1c)  
(If you pumped over one half an acre-foot during the reporting period use either Section 1A or 1B above)

|  |   |                     |
|--|---|---------------------|
|  | = | AC-FT<br>EXTRACTION |
|  |   | 0.5                 |
|  |   | (1c)                |
|  |   | Go to Step 2        |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                           |                                  |
|-------------------------------------------------------------------------------------------|----------------------------------|
| 1) Extraction amount: 0.5 acre-feet X \$15.00                                             | Extraction charges = \$ 7.50 (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE HALF (0.5) an acre-foot per quarter) |                                  |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)              | + \$ (2)                         |
| 3) Recordation Fee for this Quarterly Period                                              | + \$ 5.00 (3)                    |
| <b>TOTAL AMOUNT ENCLOSED</b> (sum of lines 1 through 3)                                   | <b>= \$ 12.50</b>                |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 10/20/14

Signature: 

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

Copy QB DB



CK# 14209  
903414 125

Invoice # 7/25  
06302014

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - JUNE 30, 2014

Reporting Deadline: August 1, 2014

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                  |                                                                                                                                                                                          |            |                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466 |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email:     | srl8@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact:   | Scott Lowry    |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,825 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 16111                    | -     | 15176                     | =      | 935                  | x     | N/A                    | 1          | gal / 325,825<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                           |   |                     |              |
|----------|--------------------------|----------------------------|---------------------------|---|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE                       | = | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados |   |                     |              |
|          |                          |                            | 2.0 for all other crops   |   |                     |              |
|          |                          |                            |                           |   | 2.0 for landscape   |              |
|          |                          |                            |                           |   |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? Yes ☐ No ☐  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one acre-foot or less - enter 1 in box (1c)  
(If you pumped over one acre-foot during the reporting period use either Section A or B above)

The minimum extraction charge is \$15.00 per well per semi-annual period

AC-FT EXTRACTION (1c)

Go to Step 2

### STEP 2 To be completed by ALL well owners / operators

|                                                                              |           |                    |                          |
|------------------------------------------------------------------------------|-----------|--------------------|--------------------------|
| 1) Extraction amount: <u>1</u> acre-feet                                     | X \$15.00 | Extraction charges | = \$ <u>15.00</u> (1)    |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)              |           |                    |                          |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1) |           | +                  | \$ <u>          </u> (2) |
| 3) Recordation Fee for this Semi-Annual Period                               |           | +                  | \$ <u>10.00</u> (3)      |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                             |           | =                  | \$ <u>25.00</u>          |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 7/1/14

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

690857  
508390



024-13872  
90-2774 825-

2/10/14

## Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

### SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - DECEMBER 31, 2013

Reporting Deadline: February 1, 2014

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJCE

|                  |                                                                                                                                                                                          |            |                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: | (805) 646-1466 |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email:     | srl8@me.com    |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact:   | Scott Lowry    |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: | #1             |
| Recordation No.  | G563078L004                                                                                                                                                                              | APN:       |                |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other |            |                |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

#### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

##### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                     |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 15176                    | -     | 13854                     | =      | 1322                 | x     | 1/4                 | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                     |            |                                              |        |                     | Go to Step 2 |

##### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

##### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

- a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)
- b. If you pumped one acre-foot or less - enter 1 in box (1c)  
(If you pumped over one acre-foot during the reporting period use either Section A or B above)
- The minimum extraction charge is \$15.00 per well per semi-annual period

AC-FT  
EXTRACTION  
(1c)

Go to Step 2

#### STEP 2 To be completed by ALL well owners / operators

|                                                                              |                            |                    |                   |
|------------------------------------------------------------------------------|----------------------------|--------------------|-------------------|
|                                                                              |                            | Extraction charges |                   |
| 1) Extraction amount:                                                        | 1 acre-feet X \$15.00      | = \$               | 15.00 (1)         |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)              |                            |                    |                   |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1) |                            | + \$               | (2)               |
| 3) Recordation Fee for this Semi-Annual Period                               |                            | + \$               | 10.00 (3)         |
| TOTAL AMOUNT ENCLOSED                                                        | (sum of lines 1 through 3) |                    |                   |
|                                                                              |                            |                    | 1/2/14 = \$ 25.00 |

#### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 1/27/14

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

ENTERED  
1/29/14

CAVOTCO # 12312013 # 508390  
# 690287



# SECOND NOTICE

## Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

### SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - JUNE 30, 2013

Reporting Deadline: August 1, 2013

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

Well Operator: St Joseph's Associates Telephone: (805) 646-1466  
 Address: 2484 E. Ojai Ave Email: srl8@me.com  
 City, State, Zip: Ojai CA 93023 Contact: Scott Lowry  
 State Well No: 04N22W05N01S Well Name: #1  
 Recordation No: G663078L004 APN:  
 WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☐ Agricultural ☒ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons.

#### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

##### 1A WATER USE - METER complete if well is equipped with a meter

|                          |                           |        |                      |       |                     |            |                                              |        |                     |              |
|--------------------------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 13854                    | 12548                     | =      | 1306                 | x     | N/A                 | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
| June 2013                |                           |        |                      |       |                     |            |                                              |        |                     | Go to Step 2 |

##### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

##### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

- a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
 (If No, your well will be presumed by Ventura County to be abandoned)
- b. If you pumped one acre-foot or less - enter 1 in box (1c)  
 (if you pumped over one acre-foot during the reporting period use either Section A or B above)
- The minimum extraction charge is \$15.00 per well per semi-annual period

AC-FT  
EXTRACTION  
(1c)  
Go to Step 2

#### STEP 2 To be completed by ALL well owners / operators.

|                                                                              |           |                    |                       |
|------------------------------------------------------------------------------|-----------|--------------------|-----------------------|
| 1) Extraction amount: <u>1</u> acre-feet                                     | X \$15.00 | Extraction charges | = \$ <u>15.00</u> (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)              |           |                    |                       |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1) |           | + \$               | (2)                   |
| 3) Recordation Fee for this Semi-Annual Period                               |           | + \$               | 10.00 (3)             |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                             |           | = \$               | <u>25.00</u>          |

#### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 9/17/13

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

**Reporting Period: JULY 1 - DECEMBER 31, 2012**

**Reporting Deadline: February 1, 2013**

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJDE

Well Operator: St. Joseph's Associates Telephone: (805) 640-1466  
 Address: 2464 E. Ojai Ave. Email:  
 City, State, Zip: Ojai CA 93023 Contact: Scott Lowry/Elaine John  
 State Well No.: 04N22W05N01S Well Name: #1  
 Recordation No.: G563078L004 APN:

WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☐ Agricultural ☒ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                     |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 12548                    | -     | 11242                     | =      | 1306                 | x     | N/A                 | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                     |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |  |      |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|--|------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION |              |  |      |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |  |      |
|          |                          |                            |                                                                           |                     | =            |  | (1b) |
|          |                          |                            |                                                                           |                     | Go to Step 2 |  |      |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

- a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
 (if No, your well will be presumed by Ventura County to be abandoned)
- b. If you pumped one acre-foot or less - enter 1 in box (1c)  
 (If you pumped over one acre-foot during the reporting period use either Section A or B above)
- The minimum extraction charge is \$12.50 per well per semi-annual period

AC-FT  
EXTRACTION  
(1c)

Go to Step 2

### STEP 2 To be completed by ALL well owners / operators

1) Extraction amount: 1 acre-foot X \$12.50

(copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)

2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)

3) Recordation Fee for this Semi-Annual Period

TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)

Extraction charges

= \$ 12.50 (1)

+ \$ 0.00 (2)

+ \$ 10.00 (3)

= \$ 22.50

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 9/17/13

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 840-1207 Fax: (805) 840-1247 www.obgma.com Email: obgma@aol.com

## SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - JUNE 30, 2012

Reporting Deadline: August 1, 2012

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJDE

Well Operator: St. Joseph's Associates Telephone: (805) 846-1466  
 Address: 2464 E. Ojai Ave Email:  
 City, State, Zip: Ojai CA 93023 Contact: Scott Lowry/Elaine John  
 State Well No: 04N22W05N01S Well Name: #1  
 Recordation No: G563078L004 APN: ENTER

WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☐ Agricultural ☒ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                     |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 11242                    | -     | 9936                      | =      | 1306                 | x     | N/A                 | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                     |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                                   |   |                     |              |
|----------|--------------------------|----------------------------|-----------------------------------------------------------------------------------|---|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:<br>1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | = | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            |                                                                                   |   |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

- a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
 (If No, your well will be presumed by Ventura County to be abandoned)
- b. If you pumped one acre-foot or less - enter 1 in box (1c)  
 (If you pumped over one acre-foot during the reporting period use either Section A or B above)
- The minimum extraction charge is \$12.50 per well per semi-annual period

AC-FT  
EXTRACTION

(1c)

Go to Step 2

### STEP 2 To be completed by ALL well owners / operators.

|                                                                                                                                      |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1) Extraction amount: <u>1</u> acre-feet X \$12.50<br><small>(copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)</small> | Extraction charges<br>= \$ <u>12.50</u> (1) |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)                                                         | + \$ _____ (2)                              |
| 3) Recordation Fee for this Semi-Annual Period                                                                                       | + \$ <u>10.00</u> (3)                       |
| <b>TOTAL AMOUNT ENCLOSED</b> <small>(sum of lines 1 through 3)</small>                                                               | <b>= \$ <u>22.50</u></b>                    |

*B. H. B. 9/12/13*  
*FILED 90287*

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 9/12/13

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

*Sum 29.5*



Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - DECEMBER 31, 2011

Reporting Deadline: February 1, 2012

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

Well Operator: St. Joseph's Associates Telephone: (805) 646-1466  
Address: 2464 E. Ojai Ave. Email:  
City, State, Zip: Ojai CA 93023 Contact: Scott Lowry/Elaine John  
State Well No: 04N22W05N01S Well Name: #1  
Recordation No: G563078L004 APN:  
WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☐ Agricultural ☒ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |      |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|------|
| CURRENT<br>Meter Reading | MINUS | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |      |
| 9936                     | -     | 8630                      | =      | 1306                 | X     | N/A                    | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a) |
|                          |       |                           |        |                      |       |                        |            |                                              |        | Go to Step 2        |      |

1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |      |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION | (1b) |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |      |
|          |                          |                            |                                                                           | =                   |      |
|          |                          |                            |                                                                           | Go to Step 2        |      |

1C MINIMUM USE OR INACTIVE complete if use is less than one-acre-foot

- a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)
- b. If you pumped one acre-foot or less - enter 1 in box (1c)  
(If you pumped over one acre-foot during the reporting period use either Section A or B above)
- The minimum extraction charge is \$15.00 per well per semi-annual period.

AC-FT  
EXTRACTION  
(1c)  
Go to Step 2

STEP 2 To be completed by ALL well owners / operators

|                                                                              |                    |
|------------------------------------------------------------------------------|--------------------|
| 1) Extraction amount: 1 acre-foot X \$15.00                                  | Extraction charges |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)              | = \$ 15.00 (1)     |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1) | + \$ (2)           |
| 3) Recordation Fee for this Semi-Annual Period                               | + \$ 10.00 (3)     |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                             | = \$ 25.00         |

STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date:

9/17/13

Signature:

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# SECOND NOTICE

10/3/11

## Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

### SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - JUNE 30, 2011

Reporting Deadline: August 1, 2011

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

Well Operator: St. Joseph's Associates Telephone: (805) 648-1466 X 51503  
 Address: 2464 E. Ojai Ave. Email:  
 City, State, Zip: Ojai CA 93023 Contact: Scott Lowry/Elaine John  
 State Well No: 04N22W05N01S Well Name: #1  
 Recordation No: G563078L004 APN:  
 WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☐ Agricultural ☒ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons.

#### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

##### 1A WATER USE - METER complete if well is equipped with a meter

CURRENT Meter Reading minus PREVIOUS Meter Reading equals USAGE this Period times Meter Multiplier divided by Acre-ft Conversion equals AC-FT EXTRACTION (1a)  
 - - = X / gal / 325,828 cu ft / 43,560 ac-ft / 1 =  
 Go to Step 2

##### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

Total IRRIGATED ACRES Multiply by IRRIGATION FACTOR USE 1.7 for citrus / avocados 2.0 for all other crops 2.0 for landscape equals AC-FT EXTRACTION (1b)  
 =  
 Go to Step 2

##### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? Yes No  
 (If No, your well will be presumed by Ventura County to be abandoned)  
 b. If you pumped one acre-foot or less - enter 1 in box (1c)  
 (If you pumped over one acre-foot during the reporting period use either Section A or B above)  
 The minimum extraction charge is \$17.75 per well per semi-annual period  
 AC-FT EXTRACTION (1c)  
 =  
 Go to Step 2

#### STEP 2 To be completed by ALL well owners / operators

1) Extraction amount: 1 acre-feet X \$17.75 = \$ 17.75 (1)  
 (copy from box 1a, 1b, or 1c. above - minimum is ONE acre-foot)  
 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1) + \$ (2)  
 3) Recordation Fee for this Semi-Annual Period • \$ 10.00 (3)  
 TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3) = \$ 27.75

#### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: Signature:

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



13538  
90-3414  
\$12215

Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - DECEMBER 31, 2010

Reporting Deadline: February 1, 2011

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: 31JCE

|                  |                                                  |            |                         |
|------------------|--------------------------------------------------|------------|-------------------------|
| Well Operator    | St. Joseph's Associates                          | Telephone: | (805) 646-1466          |
| Address          | 2464 E. Ojai Ave                                 | Email      |                         |
| City, State, Zip | Ojai CA 93023                                    | Contact:   | Scott Lowry/Elaine John |
| State Well No.   | 04N22W05N01S                                     | Well Name: | #1                      |
| Recordation No.  | G563078L004                                      | APN:       | 028-0-120-230           |
| WELL USE:        | Municipal Domestic Industrial Agricultural Other |            |                         |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cf = 325,828 gallons.

STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

1A WATER USE - METER complete if well is equipped with a meter

|                       |       |                        |        |                   |       |                  |            |                                           |        |                  |
|-----------------------|-------|------------------------|--------|-------------------|-------|------------------|------------|-------------------------------------------|--------|------------------|
| CURRENT Meter Reading | minus | PREVIOUS Meter Reading | equals | USAGE this Period | times | Meter Multiplier | divided by | Acre-ft Conversion                        | equals | AC-FT EXTRACTION |
| 8630                  | -     | 7324                   | =      | 1306              | x     | N/A              | 1          | gal / 325,828<br>cf / 43,560<br>af-ft / 1 | =      | 1 (1a)           |
|                       |       |                        |        |                   |       |                  |            |                                           |        | Go to Step 2     |

1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                       |                      |                                                                           |                  |
|----------|-----------------------|----------------------|---------------------------------------------------------------------------|------------------|
| Multiply | Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE:                                                                      | AC-FT EXTRACTION |
|          |                       |                      | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | (1b)             |
|          |                       |                      |                                                                           | Go to Step 2     |

1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? Yes No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one acre-foot or less - enter 1 in box (1c)  
(If you pumped over one acre-foot during the reporting period use either Section A or B above)

The minimum extraction charge is \$17.75 per well per semi-annual period

AC-FT EXTRACTION (1c)

Go to Step 2

STEP 2 To be completed by ALL well owners / operators

|                                                                              |             |           |                    |                |
|------------------------------------------------------------------------------|-------------|-----------|--------------------|----------------|
| 1) Extraction amount:                                                        | 1 acre-feet | X \$17.75 | Extraction charges | = \$ 17.75 (1) |
| (copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)              |             |           |                    |                |
| 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1) |             |           | + \$               | (2)            |
| 3) Recordation Fee for this Semi-Annual Period                               |             |           | + \$ 10.00         | (3)            |
| TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)                             |             |           | = \$ 27.75         |                |

B. M. B. 9/18/13  
\$1600287

STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 9/17/13

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.

Just #2917



# SECOND NOTICE

## Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

### SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - JUNE 30, 2010

Reporting Deadline: August 1, 2010

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

Well Operator: St. Joseph's Associates Telephone: (805) 646-1468  
 Address: 2464 E. Ojai Ave. Email:  
 City, State, Zip: Ojai CA 93023 Contact: Scott Lowry/Elaine John  
 State Well No: 04N22W05N01S Well Name: #1  
 Recordation No: G563078L004 APN:  
 WELL USE: ☐ Municipal ☐ Domestic ☐ Industrial ☐ Agricultural ☒ Other

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons.

#### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

##### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                     |            |                                               |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|-----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                         | equals | AC-FT<br>EXTRACTION |              |
| 7324                     | -     | 5611                      | =      | 1,713                | x     | NA                  | 1          | gal. / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                     |            |                                               |        |                     | Go to Step 2 |

##### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                           |                     |              |
|----------|--------------------------|----------------------------|---------------------------------------------------------------------------|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:                                                                      | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |                     |              |
|          |                          |                            |                                                                           |                     | Go to Step 2 |

##### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

- a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
 (If No, your well will be presumed by Ventura County to be abandoned)  
 b. If you pumped one acre-foot or less - enter 1 in box (1c)  
 (If you pumped over one acre-foot during the reporting period use either Section A or B above)  
 The minimum extraction charge is \$17.75 per well per semi-annual period

AC-FT  
EXTRACTION  
(1c)  
Go to Step 2

#### STEP 2 To be completed by ALL well owners / operators

- 1) Extraction amount: 1 acre-feet X \$17.75  
 (copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)  
 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)  
 3) Recordation Fee for this Semi-Annual Period

Extraction charges  
 = \$ 17.75 (1)  
 + \$            (2)  
 + \$ 10.00 (3)  
 = \$ 27.75

TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)

#### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 8-22-10

Signature: [Signature]

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



010162810-  
90-3411-175

1497  
3/31/10

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - DECEMBER 31, 2009

Reporting Deadline: February 1, 2010

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                  |                                            |            |                         |
|------------------|--------------------------------------------|------------|-------------------------|
| Well Operator    | St. Joseph's Associates                    | Telephone: | (805) 846-1466 X 30     |
| Address          | 2464 E. Ojai Ave.                          | Email:     |                         |
| City, State, Zip | Ojai CA 93023                              | Contact:   | Scott Lowry/Elaine John |
| State Well No.   | 04N22W05N01S                               | Well Name: | #1                      |
| Recordation No.  | G563078L004                                | APN:       | 028-0-120-230           |
| WELL USE:        | Municipal Domestic Industrial Agricultural | Other      | landscape               |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                     |            |                                              |        |                     |
|--------------------------|-------|---------------------------|--------|----------------------|-------|---------------------|------------|----------------------------------------------|--------|---------------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |
| 5611                     | -     | 3708                      | =      | 1903                 | x     | N/A                 | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      |                     |
|                          |       |                           |        |                      |       |                     |            |                                              |        | Go to Step 2        |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                                   |   |                     |
|----------|--------------------------|----------------------------|-----------------------------------------------------------------------------------|---|---------------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE:<br>1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | = | AC-FT<br>EXTRACTION |
|          |                          |                            |                                                                                   |   |                     |
|          |                          |                            |                                                                                   |   | Go to Step 2        |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

- a. Was well pumped at least eight hours during the past year? ☒ Yes ☐ No  
(If No, your well will be presumed by Ventura County to be abandoned)
- b. If you pumped one acre-foot or less - enter 1 in box (1c)  
(If you pumped over one acre-foot during the reporting period use either Section A or B above)
- The minimum extraction charge is \$17.75 per well per semi-annual period

|                     |
|---------------------|
| AC-FT<br>EXTRACTION |
| (1c)                |
| Go to Step 2        |

### STEP 2 To be completed by ALL well owners / operators

- 1) Extraction amount: 1 acre-feet X \$17.75  
(copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)
- 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)
- 3) Recordation Fee for this Semi-Annual Period

TOTAL AMOUNT ENCLOSED (sum of lines 1 through 3)

#### Extraction charges:

|      |       |     |
|------|-------|-----|
| = \$ | 17.75 | (1) |
| + \$ |       | (2) |
| + \$ | 10.00 | (3) |
| = \$ | 17.75 |     |

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date:

March 5<sup>th</sup> 2010

Signature:

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024 Phone: (805) 640-1207 Fax: (805) 640-1247 www.obgma.com Email: obgma@aol.com

## SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

**Reporting Period: JANUARY 1 - JUNE 30, 2009**

**Reporting Deadline: AUGUST 1, 2009**

This form must be completed by each OBGMA well Operator. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE.

Owner/Op ID: STJOE

|                  |                                                                                                                                                                                          |                                      |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Well Operator    | St. Joseph's Associates                                                                                                                                                                  | Telephone: 805-646-1466              |
| Address          | 2464 E. Ojai Ave.                                                                                                                                                                        | Email:                               |
| City, State, Zip | Ojai CA 93023                                                                                                                                                                            | Contact: Scott Lowry or Elaine Johns |
| State Well No.   | 04N22W05N01S                                                                                                                                                                             | Well Name: 1                         |
| Recordation No.  | 1081478                                                                                                                                                                                  | APN: 028-0-120-230                   |
| WELL USE:        | <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Other |                                      |

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 sf = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                       |       |                        |        |                   |       |                  |            |                                              |        |                  |      |
|-----------------------|-------|------------------------|--------|-------------------|-------|------------------|------------|----------------------------------------------|--------|------------------|------|
| CURRENT Meter Reading | minus | PREVIOUS Meter Reading | equals | USAGE this Period | times | Meter Multiplier | divided by | Acre-ft Conversion                           | equals | AC-FT EXTRACTION | (1a) |
| 3708                  | -     | 2490                   | =      | 1218              | x     | N/A              | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                |      |
| Go to Step 2          |       |                        |        |                   |       |                  |            |                                              |        |                  |      |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|              |                       |                      |                                                                           |   |                  |      |
|--------------|-----------------------|----------------------|---------------------------------------------------------------------------|---|------------------|------|
| Multiply     | Total IRRIGATED ACRES | by IRRIGATION FACTOR | USE:                                                                      | = | AC-FT EXTRACTION | (1b) |
|              |                       |                      | 1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape |   |                  |      |
| Go to Step 2 |                       |                      |                                                                           |   |                  |      |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

- a. Was well pumped at least eight hours during the past year? ☐ Yes ☐ No  
 (If No, your well will be presumed by Ventura County to be abandoned)
- b. If you pumped one acre-foot or less - enter 1 in box (1c)  
 (If you pumped over one acre-foot during the reporting period use either Section A or B above)
- The minimum extraction charge is \$17.75 per well per semi-annual period

AC-FT EXTRACTION

(1c)

Go to Step 2

### STEP 2 To be completed by ALL well owners / operators

- 1) Extraction amount: 1 acre-feet X \$17.75  
 (copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)
- 2) Late charge, if submitted after Reporting Deadline (10 percent of Line 1)
- 3) Recordation Fee for this Semi-Annual Period

**Extraction charges**

= \$ 17.75 (1)

+ \$ \_\_\_\_\_ (2)

+ \$ 10.00 (3)

= \$ 17.75

**TOTAL AMOUNT ENCLOSED** (sum of lines 1 through 3)

### STEP 3 SIGNATURE AND DATE

I DECLARE under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

Date: 7/09/09

Signature: Elaine Johns

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE IS PROVIDED.



# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024

Phone: (805) 640-1207

Fax: (805) 640-1247

4/27/09

## SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - DECEMBER 31, 2008

Reporting Deadline: FEBRUARY 1, 2009

This form must be completed by each well Owner/Operator of a water producing facility located within the boundaries of the Ojai Basin Groundwater Management Agency. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE. Groundwater statements postmarked after the due date are delinquent. They are subject to a 10% penalty and interest charges of 1% per month. Please answer all questions and file statements early to avoid penalties.

Owner/Op ID: ST20E

Well Operator: St. Joseph's Associates  
Address: 2464 E. Ojai Ave.  
City, State, Zip: Ojai CA 93023

Telephone: 805-646-1466  
Email:  
Contact: Elaine Johns

State Well No. 04N22W05N01S

Well Name: #1

Recordation No. 1081478

APN: 028-0-120-230

Latitude: 34

Longitude: 119

Elevation:

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons.

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 02490                    | -     | 01007                     | =      | 1483                 | x     | N/A                    | 1          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|          |                          |                            |                                                                                  |   |                     |              |
|----------|--------------------------|----------------------------|----------------------------------------------------------------------------------|---|---------------------|--------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE<br>1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | = | AC-FT<br>EXTRACTION | (1b)         |
|          |                          |                            |                                                                                  |   |                     |              |
|          |                          |                            |                                                                                  |   |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? Yes No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one acre-foot or less - enter 1 in box (1c)  
(If you pumped over one acre-foot during the reporting period use either Section A or B above)

The minimum extraction charge is \$17.75 per well per semi-annual period

|                     |      |
|---------------------|------|
| AC-FT<br>EXTRACTION | (1c) |
| 1                   |      |
| Go to Step 2        |      |

### STEP 2 To be completed by ALL well owners / operators

|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2) Extraction amount: <u>1</u> acre-feet X \$17.75<br/>(copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)</p> <p>3) Late charge, if submitted after Reporting Deadline (10 percent of Line 2)</p> <p>4) Interest (1 percent of Line 2 for each month late)</p> <p>5) Recordation Fee* (see Page 2)</p> <p>6) TOTAL AMOUNT ENCLOSED (sum of lines 2 through 5)</p> | <p><b>Extraction charges</b></p> <p>= \$ <u>17.75</u> (2)</p> <p>+ \$ _____ (3)</p> <p>+ \$ _____ (4)</p> <p>+ \$ 10.00 (5)</p> <p>= \$ <u>17.75</u> (6)</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

PLEASE COMPLETE STEPS 3 AND 4 ON THE BACK OF THIS STATEMENT

If you need assistance in completing this form, call the Agency Office at (805) 640-1207



10-00  
#23829  
\$17.50

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024

Phone: (805) 640-1207

Fax: (805) 640-1247

## SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JANUARY 1 - JUNE 30, 2008

Reporting Deadline: AUGUST 1, 2008

This form must be completed by each well Owner/Operator of a water producing facility located within the boundaries of the Ojai Basin Groundwater Management Agency. Report the extraction amount for the REPORTING PERIOD in acre-feet. Your signed original statement must be filed on or before the REPORTING DEADLINE. Groundwater statements postmarked after the due date are delinquent. They are subject to a 10% penalty and interest charges of 1% per month. Please answer all questions and file statements early to avoid penalties.

Owner/Op ID: S170E

Well Operator St. Joseph's Associates

Telephone: 805-446-7446

Address 2464 E. Ojai Ave.

Email: elaine@stjoejmsn.com

City, State, Zip Ojai CA 93023

Contact: Elaine Johns

State Well No. 04N22W05N01S

Well Name:

Recordation No.

APN:

Latitude: 34

Longitude: 119

Elevation:

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons

### STEP 1 - COMPLETE 1A, 1B, OR 1C AS APPLICABLE (complete only one)

#### 1A WATER USE - METER complete if well is equipped with a meter

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |              |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|--------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |              |
| 818671                   | -     | 0                         | =      |                      | x     |                        | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      | 1                   | (1a)         |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Step 2 |

#### 1B WATER USE - IRRIGATION FACTOR complete if well is NOT metered

|                          |                            |                                                                                  |   |                     |              |
|--------------------------|----------------------------|----------------------------------------------------------------------------------|---|---------------------|--------------|
| Total<br>IRRIGATED ACRES | by<br>IRRIGATION<br>FACTOR | USE<br>1.7 for citrus / avocados<br>2.0 for all other crops<br>2.0 for landscape | = | AC-FT<br>EXTRACTION |              |
| Multiply                 |                            |                                                                                  |   |                     | (1b)         |
|                          |                            |                                                                                  |   |                     | Go to Step 2 |

#### 1C MINIMUM USE OR INACTIVE complete if use is less than one acre-foot

a. Was well pumped at least eight hours during the past year? Yes No  
(If No, your well will be presumed by Ventura County to be abandoned)

b. If you pumped one acre-foot or less - enter 1 in box (1c)  
(If you pumped over one acre-foot during the reporting period use either Section A or B above)

The minimum extraction charge is \$7.50 per well per semi-annual period

AC-FT EXTRACTION (1c)

Go to Step 2

### STEP 2 To be completed by ALL well owners / operators

2) Extraction amount: ONE acre-feet X \$7.50

(copy from box 1a, 1b, or 1c, above - minimum is ONE acre-foot)

3) Late charge, if submitted after Reporting Deadline (10 percent of Line 2)

4) Interest (1 percent of Line 2 for each month late)

5) Recordation Fee\* (see Page 2)

6) TOTAL AMOUNT ENCLOSED (sum of lines 2 through 5)

Extraction charges

= \$ 7.50 (2)

+ \$ (3)

+ \$ (4)

+ \$ 10.00 (5)

= \$ 17.50 (6)

PLEASE COMPLETE STEPS 3 AND 4 ON THE BACK OF THIS STATEMENT

If you need assistance in completing this form, call the Agency Office at (805) 640-1207

OB



16-56  
#22731  
\$7.50

# Ojai Basin Groundwater Management Agency

P.O. Box 1779 Ojai CA 93024

Phone: (805) 640-1207

Fax: (805) 640-1247

SECOND  
NOTICE  
3/12/08

## SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Reporting Period: JULY 1 - DECEMBER 31, 2007

Respond By: FEBRUARY 1 2008

**Notice to Well Owners:** This form is to be completed by each well Owner/Operator of a water-producing facility located within the boundaries of the OJAI BASIN GROUNDWATER MANAGEMENT AGENCY. Report extraction amounts in acre-feet (af). Signed original statements are to be filed on or before REPORTING DEADLINE. Retain duplicate copy for your records. Groundwater Statements postmarked after the due date are considered delinquent and are subject to a 10% PENALTY and interest charges of 1% per month. Please answer all questions and file statements on time to avoid penalty charges.

Owner/Op ID: BT00E

Well Operator: St. Joseph's Associates

Telephone: 805-646-1466

Address: 2464 E. Ojai Ave.

Email: elaine.stjoe@msn.com

City, State, Zip: Ojai CA 93023

Contact: Scott Lowry

State Well No. 04N22W05N01S

Well Name:

Recordation No.

APN: 028-0-120-230

Latitude: 34

Longitude: 119

Elevation:

Note: One acre-foot (af) is a volume of water equal to a one-acre area, one foot deep. Conversion factors: 1 af = 43,560 cu ft = 325,828 gallons

### SECTION A WATER USAGE-METER: Complete this section if well is equipped with a meter. Otherwise, go to Section B.

|                          |       |                           |        |                      |       |                        |            |                                              |        |                     |                 |
|--------------------------|-------|---------------------------|--------|----------------------|-------|------------------------|------------|----------------------------------------------|--------|---------------------|-----------------|
| CURRENT<br>Meter Reading | minus | PREVIOUS<br>Meter Reading | equals | USAGE<br>this Period | times | ** Meter<br>Multiplier | divided by | Acre-ft<br>Conversion                        | equals | AC-FT<br>EXTRACTION |                 |
|                          |       |                           | =      |                      | X     |                        | /          | gal / 325,828<br>cu ft / 43,560<br>ac-ft / 1 | =      |                     | (5b)            |
|                          |       |                           |        |                      |       |                        |            |                                              |        |                     | Go to Section D |

### SECTION B CONSUMPTIVE USE (CROP FACTOR) METHOD: Complete this section if well is NOT metered.

|          |                          |                                 |                                            |                     |                 |
|----------|--------------------------|---------------------------------|--------------------------------------------|---------------------|-----------------|
| Multiply | Total<br>IRRIGATED ACRES | by<br>CROP FACTOR<br>Multiplier | USE                                        | AC-FT<br>EXTRACTION |                 |
|          |                          |                                 | 1.7 for Citrus / avocados<br>2.0 all other |                     |                 |
|          |                          |                                 |                                            |                     | (5c)            |
|          |                          |                                 |                                            |                     | Go to Section D |

### SECTION C INACTIVE OR MINIMUM USE:

Use this section if well is inactive, or if groundwater extraction is less than one acre-foot.  
(Minimum service charge is per well per period.)

Enter ONE acre-foot in box 5d, (minimum charge), and complete calculations in Section D.

Was your well used at least 8 hours during the past year? Yes ☒ No

AC-FT  
EXTRACTION  
1 (5d)

### SECTION D To be completed by ALL well owners / operators

6) Extraction amount: 1 acre-foot X 7.50  
(copy from either box 5b, 5c, or 5d, above - minimum is ONE acre-foot)

7) Late charge, if submitted after filing deadline (10 percent of Line 6)

8) Previous balance (add)

9) Interest (1 percent of Line 8 for each month late)

10) Recordation Fee

11) TOTAL AMOUNT ENCLOSED (sum of lines 6 through 10)

|                    |               |
|--------------------|---------------|
| Extraction charges | = \$ 7.50 (6) |
| + \$ N/A (7)       |               |
| + \$ N/A (8)       |               |
| + \$ N/A (9)       |               |
| + \$ (10)          |               |
| = \$ 7.50 (11)     |               |

PLEASE COMPLETE AND SIGN THE BACK OF THIS STATEMENT

If you need assistance in completing this form, call the Agency Office at (805) 640-1207



1 **PROOF OF SERVICE**

2 *Santa Barbara Channelkeeper v. State Water Resources Control Board, et al.*

3 Case No. 19STCP01176

4 I am employed in the County of Los Angeles, State of California. I am over the age of 18  
5 years, and am not a party to the within action; my business address is 155 North Lake Avenue, 11th  
6 Floor, Pasadena, California 91101.

7 On **May 14, 2021**, I served the forgoing document described as **CROSS-DEFENDANT**  
8 **ST. JOSEPH'S HEALTH AND RETIREMENT CENTER'S INITIAL DISCLOSURE** on the  
9 interested parties in this action by electronic service as follows:

10  
11 **(X) BY ELECTRONIC TRANSMISSION:** Pursuant to Court Order Authorizing Electronic  
12 Service, I provided the document(s) listed above electronically on the **File & ServeXpress**  
13 website for distribution to the SERVICE LIST maintained for this matter.

14 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
15 true and correct.

16 Executed on **May 14, 2021**, at Pasadena, California.

17   
18 \_\_\_\_\_  
19 **DIANE SCHMIDT**