

| 1  | RUTAN & TUCKER, LLP  | 04:42  |
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|    | Jeremy N. Jungreis (State Bar No. 256417)  | Tio & Serve  |
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| 7  | Attorneys for Cross-Defendant  |  |
| 8  | CASITAS MUNICIPAL WATER DISTRICT a California special district   |  |
| 9  | SUPERIOR COURT OF THE STATE OF CALIFORNIA  |  |
| 10 | FOR THE COUNTY OF LOS ANGELES, COMPLEX   |  |
| 11 | SANTA BARBARA CHANNELKEEPER, a California non-profit corporation,  | Case No. 19STCP01176   |
| 12 | •  | Judge: Hon. William F. Highberger                            |
| 13 | Petitioner,  | Dept: 10   |
| 14 | vs.  | CROSS-DEFENDANT CASITAS<br>MUNICIPAL WATER DISTRICT'S        |
| 15 | STATE WATER RESOURCES CONTROL BOARD, a California State Agency;  | NOTICE OF INTENT TO PARTICIPATE IN PHASE 1 TRIAL PROCEEDINGS |
| 16 | CITY OF SAN BUENA VENTURA, a California municipal corporation, incorrectly   | Date Action Filed: September 19, 2014                        |
| 17 | named as CITY OF BUENA VENTURA,  | Phase 1 Trial Date: February 14, 2022                        |
|    | Respondents.   |  |
| 18 | CITY OF SAN BUENA VENTURA, a   |  |
| 19 | California municipal corporation,  |  |
| 20 | Cross-Complainant,   |  |
| 21 | vs.  |  |
| 22 | DUNCAN ABBOTT, et al.,   |  |
| 23 | Cross-Defendant.   |  |
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Rutan & Tucker, LLP attorneys at law

2629/029518-0003 17213388.2 a12/01/21 -1-

## TO THE COURT, ALL PARTIES AND THEIR ATTORNEYS OF RECORD: 1 PLEASE TAKE NOTICE that, pursuant to the Court's request stated at the November 15, 2 3 2021 case management conference, Cross-Defendant Casitas Municipal Water District intends to participate in the Phase 1 trial proceedings currently set for February 14, 2022. For purposes of 4 locating the required space to hold the trial, counsel of record for Cross-Defendant Casitas Municipal 5 Water District will be present, and representing Casitas Municipal Water District only. 6 7 Dated: December 1, 2021 Respectfully submitted 8 9 By: 10 Jeremy N. Jungreis Attorneys for Cross-Defendant CASITAS MUNICIPAL WATER 11 DISTRICT a California special district 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

| 1   | PROOF OF SERVICE  |  |
|---|---|--|
| 2<br>3<br>4   | Santa Barbara Channelkeeper v. State Water Resources Control Board, et al.<br>and related cross-action<br>Los Angeles County Superior Court<br>Case No. 19STCP01176   |  |
| 5   | STATE OF CALIFORNIA, COUNTY OF ORANGE   |  |
| 6<br>7<br>8<br>9  | I am employed by the law office of Rutan & Tucker, LLP in the County of Orange, State of California. I am over the age of 18 and not a party to the within action. My business address is 18575 Jamboree Road, 9 <sup>th</sup> Floor, Irvine, California 92612. My electronic notification address is mmartinez@rutan.com.  On December 1, 2021, I served on the interested parties in said action the within:  [PROPOSED] ORDER GRANTING CROSS-DEFENDANT CASITAS |  |
| 10  | 10 MUNICIPAL WATER DISTRICT'S NOTICE OF MOTION AND MOTION FOR ORDER GRANTING CASITAS LEAVE TO SERVE EXPERT WITNESS DESIGNATION  |  |
| 12  | as stated below:  |  |
| 13  | (Via E-Service to File & ServeXpress) I affected electronic service by submitting an  |  |
| electronic version of the document(s) to <b>File &amp; ServeXpress</b> , <b>LLC</b> , through the user interface at <a href="https://secure.fileandservexpress.com">https://secure.fileandservexpress.com</a> , which caused the document(s) to be sen electronic transmission to the person(s) at the electronic service address(es) listed. |   |  |
| 15  | Executed on December 1, 2021, at Irvine, California.  |  |
| 16  | I declare under penalty of perjury under the laws of the State of California that the   |  |
| 17  | foregoing is true and correct.  |  |
| 18  | Patricia Johnson /s/ Patricia Johnson   |  |
| 19  | (Type or print name) (Signature)  |  |
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PARTICIPATE IN TRIAL PROCEEDINGS

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