



1 ROB BONTA  
 Attorney General of California  
 2 ERIC M. KATZ  
 Supervising Deputy Attorney General  
 3 NOAH GOLDEN-KRASNER (SBN 217556)  
 Deputy Attorney General  
 4 300 South Spring Street, Suite 1702  
 Los Angeles, CA 90013  
 5 Telephone: (213) 269-6343  
 Fax: (916) 731-2128  
 6 E-mail: Noah.GoldenKrasner@doj.ca.gov  
 Attorneys for Intervenor California Department of  
 7 Fish and Wildlife

8  
 9 EXEMPT FROM FILING FEES  
 PER GOV. CODE, § 6103

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
 11 COUNTY OF LOS ANGELES

12  
 13 **SANTA BARBARA CHANNELKEEPER,**  
 Petitioner,  
 14 v.  
 15 **STATE WATER RESOURCES CONTROL**  
**BOARD, a California State Agency; CITY**  
 16 **OF BUENAVENTURA, a California**  
**municipal corporation,**  
 17 Respondents.

Case No. 19STCP01176

**NOTICE OF INTENT TO PARTICIPATE  
 IN PHASE ONE TRIAL**

Dept.: 10 (South Spring Courthouse)  
 Judge: Honorable William Highberger  
 Trial Date: February 14, 2022 (Phase One)  
 Action Filed: September 19, 2014

18 **CITY OF SAN BUENAVENTURA,**  
**California municipal corporation,**  
 19 Cross-Complainant,  
 20 v.  
 21 **DUNCAN ABBOTT, an individual; et al.,**  
 22 Cross-Defendants.

23  
 24 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

25 **PLEASE TAKE NOTICE** that the State of California, California Department of Fish  
 26 and Wildlife (Department) intends to participate for all purposes in the phase one trial in this  
 27 matter set for February 14, 2022, relating to the issues of basin boundaries, watershed boundaries  
 28

1 and interconnectivity. The Department intends to call expert Kyle Evans and will provide a  
2 further list of witnesses it intends to call at trial on January 21, 2022. Mr. Evans has been  
3 designated as an expert for this phase of trial. The Department further reserves the right to  
4 designate any supplemental or rebuttal experts as permitted by the Court.

5  
6 Dated: December 2, 2021

Respectfully Submitted,

7 ROB BONTA  
8 Attorney General of California  
9 ERIC M. KATZ  
10 Supervising Deputy Attorney General



11 NOAH GOLDEN-KRASNER  
12 Deputy Attorney General  
13 *Attorneys for Intervenor California*  
14 *Department of Fish and Wildlife*

15 LA2019600071  
16 64723547.docx  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE OF ELECTRONIC TRANSMISSION**  
**VIA FILE & SERVE XPRESS**

Case Name: **Santa Barbara Channelkeeper v. State Water Resources Control Board, et al.**

Case No.: **19STCP01176**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is Office of the Attorney General, 300 S. Spring Street, Suite 1702, Los Angeles, CA 90013.

On December 2, 2021, I electronically served the document described below via File & Serve Xpress, on the recipients designated on the Transaction Receipt located on the File & Serve Xpress website:

**NOTICE OF INTENT TO PARTICIPATE IN PHASE ONE TRIAL**

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on December 2, 2021, at Los Angeles, California.

Beatriz Davalos  
\_\_\_\_\_  
Declarant

  
\_\_\_\_\_  
Signature