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8 **SUPERIOR COURT FOR THE STATE OF CALIFORNIA**
9 **COUNTY OF LOS ANGELES, COMPLEX CIVIL DIVISION**

10 SANTA BARBARA CHANNELKEEPER,
11 A California non-profit corporation,

12 Petitioner,

13 v.

14 STATE WATER RESOURCES
CONTROL BOARD, a California State
15 Agency; CITY OF SAN
BUENAVENTURA, a California
16 municipal corporation,

17 Respondents.
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19
20
21 AND RELATED CROSS-ACTION.
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Case No. 19STCP01176

Assigned for all purposes to the Hon. William F.
Highberger, Dept. SS10

**NOTICE OF APPEARANCE OF RANCHO
MATILIJA MUTUAL WATER COMPANY**

Status Conf.: August 12, 2019
Time: 10:00 a.m.
Dept.: SS10

Action Filed: September 19, 2014

1 TO THE COURT AND ALL PARTIES TO THIS ACTION:

2 RANCHO MATILIJA MUTUAL WATER COMPANY files this Notice of Appearance
3 pursuant to the Court's Initial Status Conference Order dated July 19, 2019, and requests that all
4 parties serve the Rancho Matilija Mutual Water Company with all pleadings in this matter to its
5 counsel: Neal Maguire, Ferguson Case Orr Paterson LLP, 1050 South Kimball Road, Ventura,
6 California, 93004, with email to: nmaguire@fcoplaw.com.

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8 Dated: August 1, 2019

FERGUSON CASE ORR PATERSON LLP

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10 By: 

11 Neal Maguire
12 Attorneys for Cross-Defendant
13 Rancho Matilija Mutual Water Company
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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF VENTURA:

I am employed in the County of Ventura, State of California. I am over the age of 18 and not a party to the within action. My business address is 1050 South Kimball Road, Ventura, California 93004.

On August 1, 2019, I served ☐ the original ☒ a true copy of the foregoing document described as NOTICE OF APPEARANCE OF RANCHO MATILIJIA MUTUAL WATER COMPANY, which is related to the action styled *Santa Barbara Channelkeeper v. State Water Resource etc. et al*, Los Angeles Superior Court, Complex Civil Division, Case No. 19STCP01176, on the person or persons listed on the attached Service List as follows:

☐ **BY MAIL:** I enclosed the above-described document in (an) envelope(s) with postage thereon fully pre-paid and addressed as set forth on the attached Service List. I am readily familiar with FERGUSON CASE ORR PATERSON LLP's practice of collection and processing correspondence for mail with the U.S. Postal Service. Pursuant to that practice, I placed the above-described envelope into the Firm's designated receptacle, of which the contents are to be deposited with the U.S. Postal Service on that same day at, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if the postal cancellation date or postage meter date is more than one day after the date stated herein.

☐ **BY EXPRESS MAIL:** I enclosed the above-described document in (an) envelope(s) with Express Mail postage fully pre-paid and addressed as set forth on the attached Service List. I placed the above-described envelope into a post office, mailbox, subpost office, substation, or mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail.

☐ **BY OVERNIGHT DELIVERY:** I enclosed the above-described document in (an) envelope(s) of a type designated by the express service carrier for overnight delivery with delivery fees fully pre-paid or provided for and addressed as set forth on the attached Service List. I ☐ placed the above-described envelope into a box or other facility regularly maintained by the express service carrier/☐ delivered the above-described envelope to an authorized courier or driver authorized by the express service carrier to receive documents.

☐ **BY PERSONAL SERVICE:** I personally delivered the above-described document to _____, ☐ a party to this action; ☐ an attorney for _____, who is a party to this action, by leaving the document at the attorney's office in an envelope clearly labeled to identify the attorney being served with _____, a receptionist or a person having charge of the office; at _____ ☐ a.m. ☐ p.m. on _____, at _____.

☐ **BY FACSIMILE TRANSMISSION:** I caused the above-described document to be transmitted via facsimile from (805) 659-6818 to each facsimile number listed on the attached Service List at _____ ☐ a.m. ☐ p.m. on the date set forth above. Each fax transmission was reported as complete and without error, and each transmission report attached hereto was properly issued by the sending fax machine.

☒ **BY ELECTRONIC TRANSMISSION:** I served a true copy of the document electronically in Portable Document Format (PDF) by transmitting it from tmercado@fcoplaw.com to the electronic service address(es) (emails), as indicated on the attached Service List.

☒ (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ (Federal) I declare that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on August 1, 2019, at Ventura, California.



Tina Mercado

SERVICE LIST

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