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9 VENTURA RIVER WATER DISTRICT and  
10 MEINERS OAKS WATER DISTRICT

Exempt from Filing Fees  
Pursuant to Cal. Government  
Code Section 6103

11 **SUPERIOR COURT OF CALIFORNIA**

12 **COUNTY OF LOS ANGELES**

13 SANTA BARBARA CHANNELKEEPER, )  
14 )

15 Plaintiff,

16 vs.

17 STATE WATER RESOURCES CONTROL )  
18 BOARD )

19 Respondents.

Case No: 19STCP01176

**NOTICE OF APPEARANCE OF  
VENTURA RIVER WATER DISTRICT  
AND MEINERS OAKS WATER  
DISTRICT**

Status Conference: August 12, 2019  
Time: 10:00 a.m.  
Dept: SS10

20  
21 **TO THE COURT, ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

22 PLEASE TAKE NOTICE that Jeanne M. Zolezzi and Lindsay M. Nielson are appearing on  
23 behalf of Respondents VENTURA RIVER WATER DISTRICT and MEINERS OAKS WATER  
24 DISTRICT in the above-captioned matter.

25 Dated: August 2, 2019

**HERUM\CRABTREE\SUNTAG**  
*A California Professional Corporation*

26  
27 By: 

28 JEANNE M. ZOLEZZI  
Attorneys for Cross-Defendants

2 **PROOF OF SERVICE**

3 I, PEGGY GARCIA, certify and declare as follows:

4 I am over the age of 18 years and not a party to this action. My business address is:  
5 HERUM\CRABTREE\SUNTAG, 5757 Pacific Avenue, Suite 222, Stockton, California 95207.  
On the date set forth below, I served the following document(s):

6 **NOTICE OF APPEARANCE**

7  **BY U.S. MAIL** – By enclosing the document(s) in a sealed envelope addressed to the  
8 person(s) set forth below, and placing the envelope for collection and mailing, following  
9 our ordinary business practices. I am readily familiar with this business's practice for  
10 collecting and processing of correspondence for mailing. On the same day that  
correspondence is placed for collection and mailing, it is deposited in the ordinary course  
of business with the United States Postal Service, in a sealed envelope with postage fully  
prepaid.

11 The envelope was addressed as follows:

12  **BY ELECTRONIC TRANSMISSION.** By causing a true copy thereof to be  
13 electronically delivered to the following person(s) or representative(s) at the email  
14 address(es) listed below, via the Court's electronic filing service provider. I did not  
receive any electronic message or other indication that the transmission was unsuccessful.

15 **(SEE ATTACHED SERVICE LIST)**

16  **BY FEDERAL EXPRESS/OVERNIGHT MAIL** in a sealed envelope, with postage  
17 thereon fully prepaid. [Code Civ. Proc., §§ 1013(c), 2015.5.]

18 The envelope was addressed as follows:

19  **BY PERSONAL SERVICE/HAND DELIVERY.**

20  **BY FACSIMILE.** By use of facsimile machine telephone number (209) 472-7986, I  
21 caused the facsimile machine to print a transmission record of the transmission, a copy of  
22 which is attached to this declaration. The transmission was reported as complete and  
without error. [Cal. Rule of Court 2.301 and 2.306.]

23 I certify and declare under penalty of perjury under the laws of the State of California that  
the foregoing is true and correct.

24 Dated: August 5, 2019

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26 \_\_\_\_\_  
PEGGY GARCIA

1 *Santa Barbara Channelkeeper v. State Water Resources Control Board, et al.*  
2 Los Angeles County Superior Court – Case No. Case No 19STCP01176

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