

1 SHAWN D. HAGERTY, Bar No. 182435  
shawn.hagerty@bbkllaw.com  
2 BEST BEST & KRIEGER LLP  
655 West Broadway  
3 15th Floor  
San Diego, California 92101  
4 Telephone: (619) 525-1300  
Facsimile: (619) 233-6118

5 CHRISTOPHER M. PISANO, Bar No. 192831  
christopher.pisano@bbkllaw.com  
6 SARAH CHRISTOPHER FOLEY, Bar No. 277223  
sarah.foley@bbkllaw.com  
7 PATRICK D. SKAHAN, Bar No. 286140  
Patrick.Skahan@bbkllaw.com  
8 BEST BEST & KRIEGER LLP  
300 South Grand Avenue  
9 25th Floor  
Los Angeles, California 90071  
10 Telephone: (213) 617-8100  
11 Facsimile: (213) 617-7480

12 Attorneys for Defendant and Cross-Complainant  
CITY OF SAN BUENAVENTURA

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
15 COUNTY OF LOS ANGELES

16 SANTA BARBARA CHANNELKEEPER, a  
17 California non-profit corporation,

18 Petitioner,

19 v.

20 STATE WATER RESOURCES CONTROL  
21 BOARD, et al,

22 Respondents.

23 CITY OF SAN BUENAVENTURA, et al.,

24 Cross-Complainant,

25 v.

26 DUNCAN ABBOTT, an individual, et al.,

27 Cross-Defendants.  
28

EXEMPT FROM FILING FEES PURSUANT  
TO GOVERNMENT CODE SECTION 6103

**FILED**  
Superior Court of California  
County of Los Angeles

01/26/2022

Sherri R. Carter, Executive Officer / Clerk of Court

By: \_\_\_\_\_ A. Lim \_\_\_\_\_ Deputy

Case No. 19STCP01176

Judge: Hon. William F. Highberger

~~PROPOSED~~ ORDER RE REVISED  
DISCOVERY AND PRE-TRIAL  
SCHEDULE FOR PHASE 1 TRIAL

Action Filed: Sept. 19, 2014

Trial Date: March 16, 2022

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**ORDER**

The Court, having read the message board posts of the parties to this action, and having been informed that the parties met and conferred and agreed to regarding remaining pre-trial scheduling deadlines, and good cause appearing, hereby Orders as follows:

The following pre-trial schedule shall apply up to and including the commencement of the Phase 1 trial:

<b>DATE</b>	<b>EVENT</b>
February 7, 2022	Upper Ojai Basin Rebuttal Expert Disclosures are Due.
February 10, 2022	Joint Report for check-in Trial Readiness Conference, to be organized by City of Ventura, is Due.
February 14, 2022	Check-in Trial Readiness Conference at 1:30 p.m., in Dept. SS10.
February 24, 2022	Expert Deposition Cut-Off. All expert discovery must be completed by this date.
March 2, 2022	Pre-Trial Statements, Exhibit Lists, Witness Lists, Motions in Limine, and Trial Briefs are Due.
March 8, 2022	Responses to Motions in Limine are Due. Parties must exchange all exhibits.
March 11, 2022	Final Status Conference at 1:30 p.m., in Dept. SS10. Motions in Limine will be heard at the Final Status Conference.
March 16, 2022	Phase 1 Trial (First Day), at 8:30 a.m. in Dept. SS10 (15 day trial)

**IT IS SO ORDERED.**

01/26/2022

Dated: \_\_\_\_\_



William F. Highberger / Judge

THE HONORABLE WILLIAM F. HIGHBERGER